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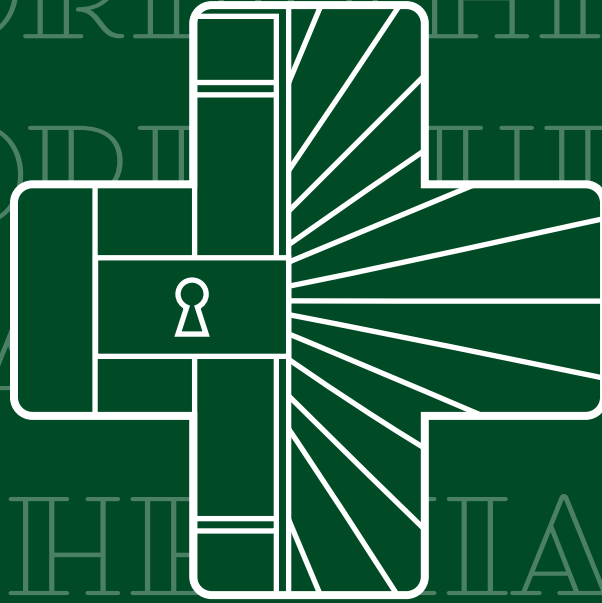
ROMANS

1 CORINTHIANS

2 CORINTHIANS

GALATIANS

EPHESIANS



PHILIPPIANS

PART 2

COLOSSIANS

1 THESSALONIANS

OUR SUNDAY SCHOOL

NEW TESTAMENT SERIES, VOLUME 11

PHILIPPIANS

PART 2

A WORD-BY-WORD RESOURCE FOR OUR SUNDAY SCHOOL

OUR SUNDAY SCHOOL

NEW TESTAMENT SERIES, VOLUME 11

STUART HEIGHTS BAPTIST CHURCH, CHATTANOOGA, TN

For Our Sunday School...

Fully knowing an infinite God is impossible,
but we will strive to as he is worth the effort.

May this resource help us to experience, know, and enjoy God—
so we can make him known with our words and works.

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OurSundaySchool.com

Nestle-Aland, Novum Testamentum Graece, 28th Revised Edition, edited by Barbara and Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger in cooperation with the Institute for New Testament Textual Research, Münster/Westphalia, © 2012 Deutsche Bibelgesellschaft, Stuttgart. Used by permission.

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Introduction

About Our Sunday School

Our Sunday School is a Sunday school class at Stuart Heights Baptist Church in Hixson, Tennessee. We meet basically every week (dv), and we would love for you to visit.

Our purpose is to experience, know, and enjoy God—so we can make him known with our words and works.

We take this seriously. It is our entire purpose, so everything we do is wrapped around this central tenet.

We focus on three basic practices:

- We study the Bible (engaging our heads with a substantive interaction with truth). This is orthodoxy.
- We pray for others (engaging our hearts with meaningful connection with believers). This is orthopathy.
- We serve others (engaging our hands with ministry training). This is orthopraxy.

Our Bible study process in Our Sunday School is simple. We pray with others, hear with others, think with others, study with others, share with others, and invite others. We even wrote a small book about this process, *Toward a More Biblical Approach to Bible Study*—available online at OurSundaySchool.com and in print at Amazon.

About This Resource

This resource contains the material used by Our Sunday School to study the second part of **The Epistle to the Philippians (Philippians)**. Additional audio and video resources associated with this book are available at OurSundaySchool.com. Additionally, this resource is part of a larger series of Our Sunday School resources—all of which are available at OurSundaySchool.com.

This tool is primarily for members of Our Sunday School and Stuart Heights Baptist Church. But if you find it outside of these, then I pray it helps you too.

Bible study can be overwhelming at first, but our Lord Jesus Christ tells us in **Mark 12:30** we are to **Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.**

To assist you in understanding how this document is laid out, a brief overview of the formatting is provided below.

Bold black text is the Nestle-Aland 28th edition (NA28) of the Greek New Testament (Novum Testamentum Graece, © 2012 Deutsche Bibelgesellschaft). This text serves as our primary source for Bible study.

Bold red text is from the Christian Standard Bible

Bold blue text are Bible references

The layout formatting is generally as follows (the first two words of **Philippians 2:14** are used as the example): the NA28, then the CSB, then the word-by-word analysis is shown in brackets for each word in the NA28. The word order for the CSB is used.

NA28

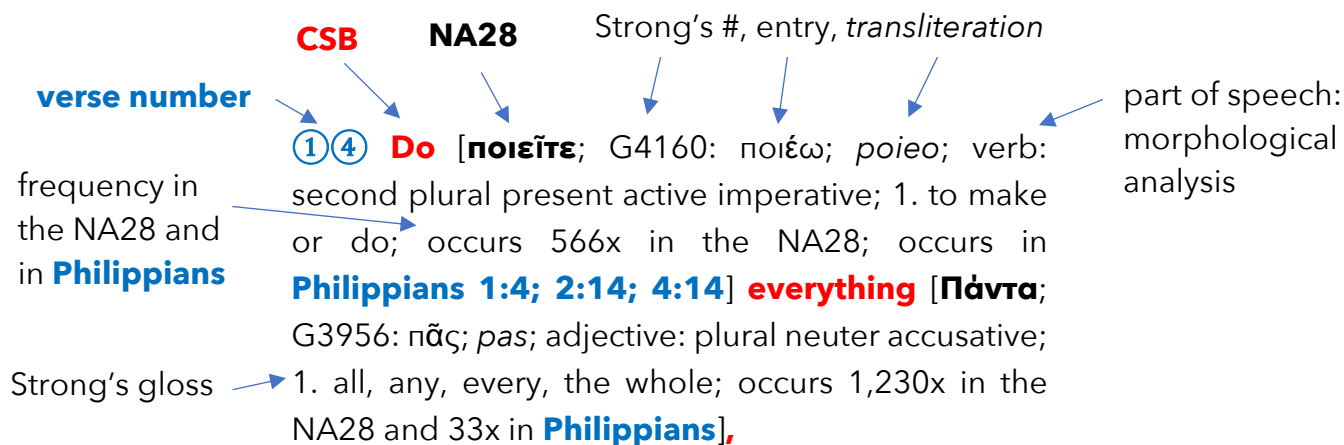
①④ Πάντα ποιεῖτε

CSB

①④ **Do everything**

Word-by-word analysis

Verse number **CSB text** [**NA28 text**; Strong's #: Strong's entry; *Strong's transliteration*; part of speech: morphological analysis; Strong's gloss; frequency in the NA28; frequency in **Philippians**] ... repeated for each word:



A few things to know about the formatting above:

- This is not new content. The CSB is used for the English text, the NA28 is used for the Greek text, Strong's Concordance is used for all the associated Strong's entries, and source code from CrossWire.org is used for the morphological analysis (using Robinson's Morphological Analysis Codes).
- This is a new view of existing content. After gathering and cross-checking the data, I regrouped, analyzed, and formatted the data in Excel and then pasted it into Word for additional formatting. The final output is this document.

Finally, space is left at the bottom of each page to document applications (what the point of the text is) and personalizations (what we are to do with those points).

This resource is not a commentary on **Philippians**. As such, if you get an opportunity to listen to the podcasts or view the videos associated with this series, you will hear me refer to the following commentaries. I suggest you purchase these and engage with them. Each brings a different perspective and focus.

- Bruce, F.F. *Philippians*. New International Biblical Commentary. Hendrickson Publishers, 1993.
- Fee, Gordon. *Paul's Letter to the Philippians*. New International Commentary on the New Testament. Eerdmans, 1995.

- Hansen, G. Walter. *The Letter to the Philippians*. Pillar New Testament Commentary. Eerdmans, 2009.
- Harmon, Matthew S. *Philippians*. A Mentor Commentary. Mentor Imprint, 2015.
- Hellerman, Joseph H. *Philippians: Exegetical Guide to the Greek New Testament*. B&H Academic, 2015.
- Johnson, Dennis E. *Philippians*. Reformed Expository Commentary. P&R Publishing, 2013.
- Keown, Mark. *Philippians 1:1-2:18*. Evangelical Exegetical Commentary. Lexham Press, 2017.
- Keown, Mark. *Philippians 2:19-4:23*. Evangelical Exegetical Commentary. Lexham Press, 2017.
- Martin, Ralph P. *Philippians*. Tyndale New Testament Commentaries. Inter-Varsity Press, 2008.
- Martin, Ralph P. and Gerald F. Hawthorne. *Philippians, Volume 43: Revised Edition*. Word Biblical Commentary. Thomas Nelson, 2004.
- Merida, Tony and Francis Chan. *Exalting Jesus in Philippians*. Christ-Centered Exposition Commentary. B&H Publishing Group, 2016.
- Michael, J. Hugh. *The Epistle of Paul to the Philippians*. The Moffatt New Testament Commentary. Harper and Brothers Publishers, 1927.
- O'Brien, Peter T. *The Epistle to the Philippians*. New International Greek Testament Commentary. Eerdmans, 1991. (Plagiarism acknowledged)
- Reumann, John. *Philippians*. The Anchor Yale Bible. Yale University Press, 2008.
- Robertson, Archibald Thomas. *Volume IV The Epistles of Paul*. Word Pictures in the New Testament. Broadman Press, 1931.
- Silva, Moises. *Philippians*. Baker Exegetical Commentary on the New Testament. Baker, 2005.
- Strain, David T.A. *Philippians*. The Lectio Continua Expository Commentary on the New Testament. Reformation Heritage Books, 2019.
- Wright, Tom. *Paul for Everyone The Prison Letters*. Westminster John Knox Press, 2004.

I claim no infallibility relative to any material presented here. These materials are simply, as many have said before, one beggar showing other beggars where to find bread.

I hope this resource assists in enabling you to better understand this epistle. As errors are found, please let me know so I can correct them. Feel free to contact me at jim314@yahoo.com with edits, questions, or feedback.

To paraphrase a tweet from CityAlight, I pray this resource might join the many thousands of resources written throughout history to encourage the church, and when it has played its part, to make way for the next.

Grace and peace,

Jim Fleming
Hixson, Tennessee
April 2023

Cheat Sheet for Greek Verbs

Summarized and adapted from Corey Keating (ntgreek.org) and Strong's Concordance

A Greek verb can have a person, number, tense, voice, and mood.

Person (the form of the verb, which will agree with its subject)

- First: the person speaking
- Second: the person being spoken to
- Third: the person/thing being spoken of or about

Number (the reference of the verb, which will agree with its subject)

- Singular: referencing one
- Plural: referencing more than one

Tense (the time and kind of action of the verb from the perspective of the speaker)

- Present: right-now continuous action
- Aorist: occurrence without regard for time (undefined action), usually in the past
- Imperfect: regular or continuous ongoing action usually in the past
- Perfect: completed action with the effects felt in the present
- Future: anticipated action
- Pluperfect: completed action with the effects no longer felt in the present
- Future perfect: uncompleted action in the present, but completed in the future

Voice (the performer of the verb)

- Active: the subject performs the action
 - Passive: the subject receives the action
 - Middle: the subject performs the action in a way that affects the subject
- Deponent: a verb that is middle or passive in form, but active in meaning

Mood (the relationship to reality of the verb, from the perspective of the subject)

- Indicative: statement of fact
- Imperative: command (or entreat when the subject is God)
- Subjunctive: probability, possibility, exhortation, or self-evident
- Optative: possibility (more remotely possible than subjunctive)
- Participle: verbal adjective—the word plus “ing”
- Infinitive: verbal noun—“to” plus the word

Cheat Sheet for Greek Nouns

Summarized and adapted from William D. Mounce's *Basics of Biblical Greek*

A Greek noun has a number, gender, and case.

Number (the reference of the noun)

- Singular: referencing one
- Plural: referencing more than one

Gender (the grammatical gender of the noun)

- Masculine: masculine gender
- Feminine: feminine gender
- Neuter: neuter gender

Case (the function the noun performs in the sentence)

- Nominative: the subject of the sentence
- Accusative: the direct object of the sentence
- Genitive: can indicate possession (i.e., 's or "of")
- Dative: can indicate the ideas "to" (indirect object), "in," and "with"
- Vocative: the case of direct address

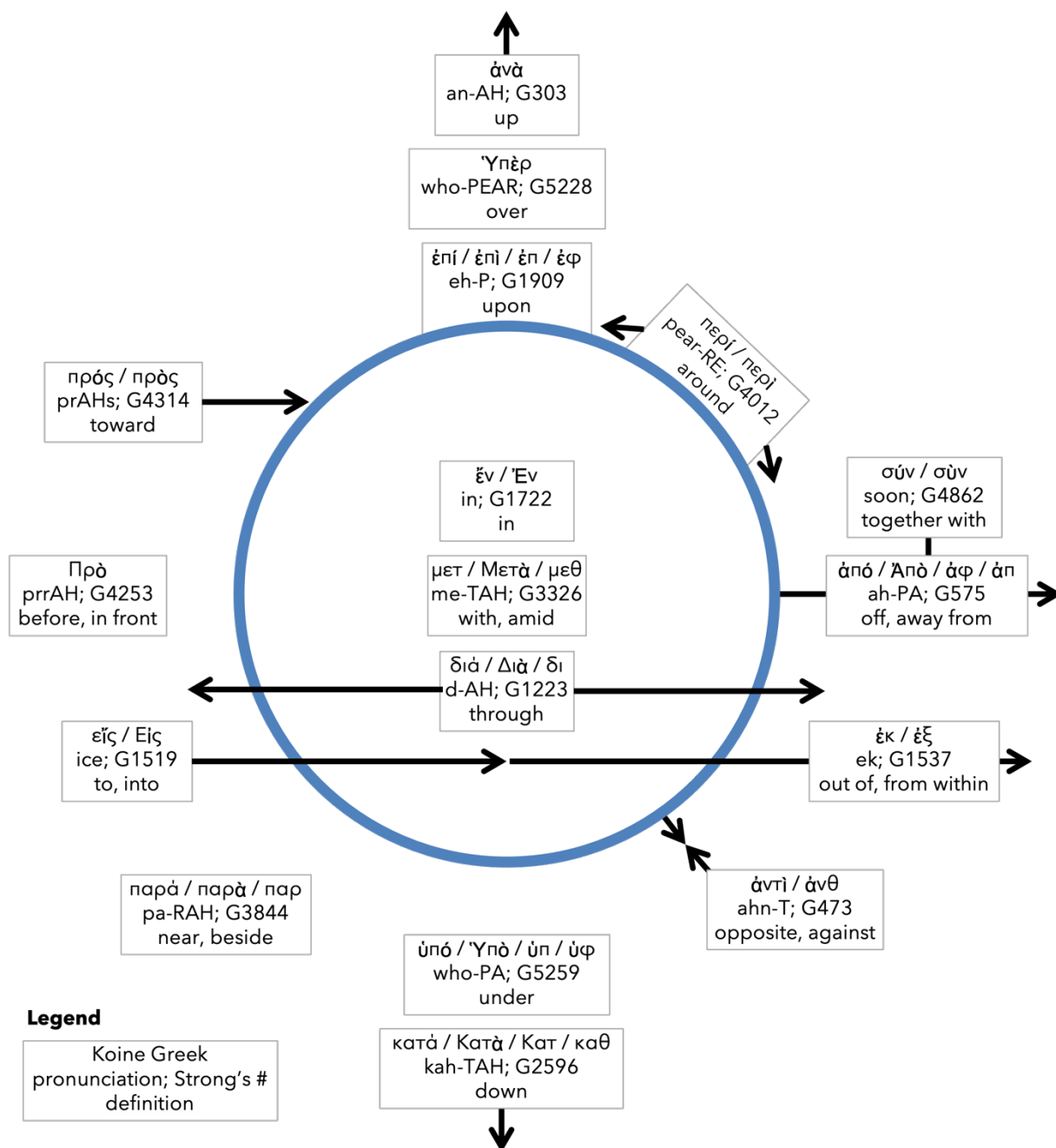
Note that Greek nouns also have a declension, but this only affects the case, not the meaning, so it is not addressed in this resource.

Greek adjectives follow the same morphology as Greek nouns, so the cheat sheet above applies to Greek adjectives as well.

Cheat Sheet for Greek Prepositions

Adapted from Dana and Mantey, *A Manual Grammar of the Greek New Testament*, William D. Mounce's *Basics of Biblical Greek*, and Mount Vernon Grace Brethren Church

A Greek preposition indicates the relationship between two words. For most prepositions, the preposition circle below visually represents their spatial relationships.



For some prepositions, the meaning of a preposition can depend upon the case of its object. The table below summarizes those scenarios.

Preposition	Genitive (away from)	Dative (at rest)	Accusative (motion)
διὰ	instead of, for	beside, in the presence of	
ἐκ			on account of
ἔνεκα	on, over, when	on the basis of, at	toward, upon
κατὰ	against		according to
μετ			after
παρά	from	at/in the vicinity of	
περί	concerning, about		
πρός	the side of	by the side of, near to	the place, time, occasion, or respect
ὑπὲρ	above, in behalf of		superior to, more than
ὑπό	beneath, by		

Finally, there are non-spatial prepositions:

ἔμπροσθέν / ἔμπροσθεν
EM-pros-then; G1715
in front

ἔνεκα / ἔνεκεν / εἵνεκεν
HEN-eh-kuh; G1752
on account of

ἄτερ
OT-ehr; G817
without, apart from

ἄνευ
ahn-OO; G427
without

Greek Punctuation

Taken from page 13 of William D. Mounce's *Basics of Biblical Greek*

Character	Looks like the English	Greek meaning
θεός,	comma	comma
θεός.	period	period
θεός̄	period above the line	semicolon
θεός;	semicolon	question mark

Broad Overview of Geography Relevant to Paul of Tarsus

Monozigote. (2012). *Broad Overview of Geography Relevant to Paul of Tarsus* [Map]. Wikipedia.



Philippians 3:1-4:1

Preparing for Philippians 3:1-4:1

In-class practice

Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

After-class homework

Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

Knowing Christ (3:1-11)

NA28

① Τὸ λοιπόν, ἀδελφοί μου, χαίρετε ἐν κυρίῳ. τὰ αὐτὰ γράφειν ὑμῖν ἐμοὶ μὲν οὐκ ὀκνηρόν, ὑμῖν δὲ ἀσφαλές.

② Βλέπετε τοὺς κύνας, βλέπετε τοὺς κακοὺς ἐργάτας, βλέπετε τὴν κατατομήν. ③ ἡμεῖς γὰρ ἐσμεν ἡ περιτομή, οἱ πνεύματι θεοῦ λατρεύοντες καὶ καυχώμενοι ἐν Χριστῷ Ἰησοῦ καὶ οὐκ ἐν σαρκὶ πεποιθότες, ④ καίπερ ἐγὼ ἔχων πεποίθησιν καὶ ἐν σαρκί. Εἴ τις δοκεῖ ἄλλος πεποιθέναι ἐν σαρκί, ἐγὼ μᾶλλον. ⑤ περιτομῆ ὀκταήμερος, ἐκ γένους Ἰσραὴλ, φυλῆς Βενιαμίν, Ἑβραῖος ἐξ Ἑβραίων, κατὰ νόμον Φαρισαῖος, ⑥ κατὰ ζῆλος διώκων τὴν ἐκκλησίαν, κατὰ δικαιοσύνην τὴν ἐν νόμῳ γενόμενος ἄμεμπτος. ⑦ Ἄλλ'

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ἅτινα ἦν μοι κέρδη, ταῦτα ἤγημαι διὰ τὸν Χριστὸν ζημίαν. ⑧ ἀλλὰ μενοῦνγε καὶ ἡγοῦμαι πάντα ζημίαν εἶναι διὰ τὸ ὑπερέχον τῆς γνώσεως Χριστοῦ Ἰησοῦ τοῦ κυρίου μου, δι' ὃν τὰ πάντα ἐζημιώθην, καὶ ἡγοῦμαι σκύβαλα, ἵνα Χριστὸν κερδήσω ⑨ καὶ εὐρεθῶ ἐν αὐτῷ, μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου ἀλλὰ τὴν διὰ πίστεως Χριστοῦ, τὴν ἐκ θεοῦ δικαιοσύνην ἐπὶ τῇ πίστει, ①① τοῦ γνῶναι αὐτὸν καὶ τὴν δύναμιν τῆς ἀναστάσεως αὐτοῦ καὶ τὴν κοινωνίαν τῶν παθημάτων αὐτοῦ, συμμορφιζόμενος τῷ θανάτῳ αὐτοῦ, ①① εἴ πως καταντήσω εἰς τὴν ἐξανάστασιν τὴν ἐκ νεκρῶν.

CSB

① **In addition, my brothers and sisters, rejoice in the Lord. To write to you again about this is no trouble for me and is a safeguard for you.**

② **Watch out for the dogs, watch out for the evil workers, watch out for those who mutilate the flesh. ③ For we are the circumcision, the ones who worship by the Spirit of God, boast in Christ Jesus, and do not put confidence in the flesh— ④ although I have reasons for confidence in the**

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flesh. If anyone else thinks he has grounds for confidence in the flesh, I have more: ⑤ circumcised the eighth day; of the nation of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; regarding the law, a Pharisee; ⑥ regarding zeal, persecuting the church; regarding the righteousness that is in the law, blameless.

⑦ But everything that was a gain to me, I have considered to be a loss because of Christ. ⑧ More than that, I also consider everything to be a loss in view of the surpassing value of knowing Christ Jesus my Lord. Because of him I have suffered the loss of all things and consider them as dung, so that I may gain Christ ⑨ and be found in him, not having a righteousness of my own from the law, but one that is through faith in Christ—the righteousness from God based on faith. ①① My goal is to know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, ①① assuming that I will somehow reach the resurrection from among the dead.

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Word-by-word analysis

① **In** [Τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **addition** [λοιπόν; G3063: λοιπόν; *loipon*; adjective: singular neuter accusative; 1. something remaining (adverbially); occurs 13x in the NA28; occurs in **Philippians 3:1; 4:8**], **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **brothers** [ἀδελφοί; G80: ἀδελφός; *adelphos*; noun: plural masculine vocative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12; 1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8; 4:21**] **and sisters,** **rejoice** [χαίρετε; G5463: χαίρω; *chairo*; verb: second plural present active imperative; 1. to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by

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implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**. **To write** [γράφειν; G1125: γράφω; *grapho*; verb: present active infinitive; 1. to "grave", especially to write 2. (figuratively) to describe; occurs 190x in the NA28; occurs in **Philippians 3:1**] **to you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **again** [μὲν; G3303: μέν; *men*; disjunctive particle; 1. (properly) indicative of affirmation or concession (in fact); occurs 176x in the NA28; occurs in **Philippians 1:15; 1:16; 2:23; 3:1; 3:13**] **about** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **this** [αὐτὰ; G846: αὐτός; *autos*; personal pronoun: plural neuter accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **is no** [οὐκ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] **trouble** [ὀκνηρόν; G3636: ὀκνηρός; *okneros*; adjective: singular neuter nominative; 1. tardy, i.e., indolent 2. (figuratively) irksome; occurs 3x in the NA28; occurs in **Philippians 3:1**] **for me** [ἐμοῖ; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically,

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of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **and** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **is a safeguard** [ἀσφαλές; G804: ἀσφαλής; *asphales*; adjective: singular neuter nominative; 1. unfailing 2. secure; occurs 5x in the NA28; occurs in **Philippians 3:1**] **for you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**].

② **Watch out** [βλέπετε; G991: βλέπω; *blepo*; verb: second plural present active imperative; 1. to look at; occurs 131x in the NA28; occurs in **Philippians 3:2 (3)**] **for the** [τοὺς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **dogs** [κύνας; G2965: κύων; *kuon*; noun: plural masculine accusative; 1. a dog ("hound"); occurs 5x in the NA28; occurs in **Philippians 3:2**], **watch out** [βλέπετε; G991: βλέπω; *blepo*; verb: second plural present active imperative; 1. to look at; occurs 131x in the NA28; occurs in **Philippians 3:2 (3)**] **for the** [τοὺς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the

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NA28 and 193x in **Philippians**] **evil** [κακούς; G2556: κακός; *kakos*; adjective: plural masculine accusative; 1. worthless 2. (subjectively) depraved 3. (objectively) injurious; occurs 50x in the NA28; occurs in **Philippians 3:2**] **workers** [ἐργάτας; G2040: ἐργάτης; *ergates*; noun: plural masculine accusative; 1. a toiler 2. (figuratively) a teacher; occurs 16x in the NA28; occurs in **Philippians 3:2**], **watch out** [βλέπετε; G991: βλέπω; *blepo*; verb: second plural present active imperative; 1. to look at; occurs 131x in the NA28; occurs in **Philippians 3:2 (3)**] **for those** [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **who mutilate** [κατατομήν; G2699: κατατομή; *katatome*; noun: singular feminine accusative; 1. a cutting down (off) 2. (ironically) mutilation; occurs 1x in the NA28; occurs in **Philippians 3:2**] **the flesh.** ③ **For** [γάρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **we** [ἡμεῖς; G1473: ἐγώ; *ego*; personal pronoun: first plural nominative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **are** [ἐσμεν; G1510: εἶμί; *eimi*;

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verb: first plural present active indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **the** [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **circumcision** [περιτομή; G4061: περιτομή; *peritome*; noun: singular feminine nominative; 1. circumcision (the rite, the condition, or the people); occurs 36x in the NA28; occurs in **Philippians 3:3; 3:5**], **the ones who worship** [λατρεύοντες; G3000: λατρεύω; *latreuo*; verb: plural masculine nominative present active participle; 1. to minister (to God), i.e., render religious homage; occurs 21x in the NA28; occurs in **Philippians 3:3**] **by the** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Spirit** [πνεύματι; G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28; occurs in **Philippians 1:19; 1:27; 2:1; 3:3; 4:23**] **of God** [θεοῦ; G2316: θεός; *theos*;

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noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**, [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **boast** [καυχώμενοι; G2744: καυχάομαι; *kauchaomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to vaunt; occurs 38x in the NA28; occurs in **Philippians 3:3**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς, Ἰησοῦς; occurs 525x in the NA28 and 37x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**], **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even,

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so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **do not** [**οὐκ**; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] **put confidence** [**πειθοίτε**; G3982: πείθω; *peitho*; verb: plural masculine nominative second perfect active participle; 1. to convince (by argument, true or false) 2. (by analogy) to pacify or conciliate (by other fair means) 3. (reflexively or passively) to assent (to evidence or authority), to rely (by inward certainty); occurs 52x in the NA28; occurs in **Philippians 1:6; 1:14; 1:25; 2:24; 3:3; 3:4**] **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (upon, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the flesh** [**σαρκί**; G4561: σάρξ; *sarx*; noun: singular feminine dative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28; occurs in **Philippians 1:22; 1:24; 3:3; 3:4 (2)**]- ④ **although** [**καίπερ**; G2539: καίπερ; *kaiper*; conjunction or conjunctive particle; 1. and

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indeed, i.e., nevertheless or notwithstanding; occurs 5x in the NA28; occurs in

Philippians 3:4] **I** [ἐγώ; G1473: ἐγώ; *ego*; personal pronoun: first singular

nominative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and

58x in **Philippians**] **have** [ἔχων; G2192: ἔχω; *echo*; verb: singular masculine

nominative present active participle; 1. to hold (such as possession, ability,

continuity, relation, or condition); occurs 705x in the NA28; occurs in

Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17] **reasons**

for confidence [πεποίθησιν; G4006: πεποίθησις; *pepoithesis*; noun: singular

feminine accusative; 1. reliance; occurs 6x in the NA28; occurs in **Philippians**

3:4] [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even,

so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **in** [ἐν;

G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the

NA28 and 66x in **Philippians**] **the flesh** [σαρκί; G4561: σάρξ; *sarx*; noun:

singular feminine dative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of

an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit),

or as the symbol of what is external, or as the means of kindred) 4. (by

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implication) human nature (with its frailties (physically or morally) and passions)

5. (specially) a human being (as such); occurs 146x in the NA28; occurs in

Philippians 1:22; 1:24; 3:3; 3:4 (2). **If** [Εἴ; G1487: εἰ; *ei*; conditional particle

or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in

Philippians] **anyone** [τις; G5100: τίς; *tis*; indefinite pronoun: singular masculine

nominative; 1. some or any person or object; occurs 529x in the NA28; occurs

in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)** **else** [ἄλλος; G243: ἄλλος;

allos; adjective: singular masculine nominative; 1. "else," i.e., different; occurs

154x in the NA28; occurs in **Philippians 3:4** **thinks** [δοκεῖ; G1380: δοκέω;

dokeo; verb: third singular present active indicative; 1. to think 2. (by

implication) to seem (truthfully or uncertainly); occurs 61x in the NA28; occurs in

Philippians 3:4] **he has grounds for confidence** [πεποιθέναι; G3982: πείθω;

peitho; verb: second perfect active infinitive; 1. to convince (by argument, true

or false) 2. (by analogy) to pacify or conciliate (by other fair means) 3. (reflexively

or passively) to assent (to evidence or authority), to rely (by inward certainty);

occurs 52x in the NA28; occurs in **Philippians 1:6; 1:14; 1:25; 2:24; 3:3; 3:4**]

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in [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the flesh** [σάρκι; G4561: σάρξ; *sarx*; noun: singular feminine dative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28; occurs in **Philippians 1:22; 1:24; 3:3; 3:4 (2)**], **I** [ἐγώ; G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **have more** [μᾶλλον; G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; 1. (adverbially) more (in a greater degree)) or rather; occurs 81x in the NA28; occurs in **Philippians 1:9 (2); 1:12; 1:23; 2:12; 3:4**]: ⑤ **circumcised** [περιτομή; G4061: περιτομή; *peritome*; noun: singular feminine dative; 1. circumcision (the rite, the condition, or the people); occurs 36x in the NA28; occurs in **Philippians 3:3; 3:5**] **the eighth day** [ὀκταήμερος; G3637: ὀκταήμερος; *oktaemeros*; adjective: singular

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masculine nominative; 1. an eight-day old person or act; occurs 1x in the NA28; occurs in **Philippians 3:5**; **of** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22**] **the nation** [γένους; G1085: γένος; *genos*; noun: singular neuter genitive; 1. kin; occurs 20x in the NA28; occurs in **Philippians 3:5**] **of Israel** [Ἰσραήλ; G2474: Ἰσραήλ; *Israel*; noun: proper indeclinable; 1. Israel (i.e., Jisrael), the adopted name of Jacob, including his descendants; occurs 67x in the NA28; occurs in **Philippians 3:5**, **of the tribe** [φυλῆς; G5443: φυλή; *phule*; noun: singular feminine genitive; 1. an offshoot, i.e., race or clan; occurs 31x in the NA28; occurs in **Philippians 3:5**] **of Benjamin** [Βενιαμίν; G958: Βενιαμίν; *Beniamin*; noun: proper indeclinable; 1. Benjamin, an Israelite; occurs 4x in the NA28; occurs in **Philippians 3:5**, **a Hebrew** [Ἑβραῖος; G1445: Ἑβραῖος; *Hebraios*; adjective: singular masculine nominative; 1. a Hebræan (i.e., Hebrew) or Jew; occurs 4x in the NA28; occurs in **Philippians 3:5 (2)**] **born of** [ἐξ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out

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(of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22]** **Hebrews** [Ἑβραίων; G1445: Ἑβραῖος; *Hebraios*; adjective: plural masculine genitive; 1. a Hebræan (i.e., Hebrew) or Jew; occurs 4x in the NA28; occurs in **Philippians 3:5 (2); regarding** [κατὰ; G2596: κατὰ; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians]** **the law** [νόμον; G3551: νόμος; *nomos*; noun: singular masculine accusative; 1. law (through the idea of prescriptive usage) 2. (genitive case) regulation 3. (specially) of Moses (including the volume), also of the Gospel 4. (figuratively) a principle; occurs 193x in the NA28; occurs in **Philippians 3:5; 3:6; 3:9], a Pharisee** [Φαρισαῖος; G5330: Φαρισαῖος; *Pharisaios*; noun: singular masculine nominative; 1. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 98x in the NA28; occurs in **Philippians 3:5]; ⑥ regarding** [κατὰ; G2596: κατὰ; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians]** **zeal** [ζῆλος; G2205: ζῆλος; *ze/los*; noun: singular neuter accusative; 1. (properly) heat 2. (figuratively) "zeal" 3. (favorably) ardor 4.

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(unfavorably, of a husband) jealousy (also used of God) 5. (of an enemy) malice; occurs 16x in the NA28; occurs in **Philippians 3:6**, **persecuting** [διώκων; G1377: διώκω; *dioko*; verb: singular masculine nominative present active participle; 1. to pursue 2. (by implication) to persecute; occurs 45x in the NA28; occurs in **Philippians 3:6; 3:12; 3:14**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **church** [ἐκκλησίαν; G1577: ἐκκλησία; *ekklesia*; noun: singular feminine accusative; 1. (properly) a "calling out" 2. (concretely) a called out assembly of citizens 3. (specifically, of Christ) the community of the Redeemed of Christ whether being on earth or in heaven or both; occurs 114x in the NA28; occurs in **Philippians 3:6; 4:15**]; **regarding** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **righteousness** [δικαιοσύνην; G1343: δικαιοσύνη; *dikaioisune*; noun: singular feminine accusative; 1. equity (of character or act) 2. (specially) Christian

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justification; occurs 92x in the NA28; occurs in **Philippians 1:11; 3:6; 3:9 (2)**]

that is in [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the law** [νόμῳ; G3551: νόμος; *nomos*; noun: singular masculine dative; 1. law (through the idea of prescriptive usage) 2. (genitive case) regulation 3. (specially) of Moses (including the volume), also of the Gospel 4. (figuratively) a principle; occurs 193x in the NA28; occurs in **Philippians 3:5; 3:6; 3:9**], **blameless** [γενόμενος; G1096: γίνομαι; *ginomai*; verb: singular masculine nominative second aorist middle deponent participle; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Philippians 1:13; 2:7; 2:8; 2:15; 3:6; 3:17**] [ἄμεμπτος; G273: ἄμεμπτος; *amemptos*; adjective: singular masculine nominative; 1. irreproachable; occurs 5x in the NA28; occurs in **Philippians 2:15; 3:6**].

⑦ **But** [ἄλλ'; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] **everything** [ἅτινα; G3748: ὅστις; *hostis*; relative

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pronoun: plural neuter nominative; 1. which some, i.e., any that 2. (definite) which same; occurs 138x in the NA28; occurs in **Philippians 1:28; 2:20; 3:7; 4:3**] **that was** [ἦν; G1510: εἶμι; *eimi*; verb: third singular imperfect active indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **a gain** [κέρδη; G2771: κέρδος; *kerdos*; noun: plural neuter nominative; 1. gain (financial or genitive case); occurs 3x in the NA28; occurs in **Philippians 1:21; 3:7**] **to me** [μοι; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**], [ταῦτα; G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **I have considered** [ἤγημαι; G2233: ἡγέομαι; *hegeomai*; verb: first singular perfect middle or passive deponent indicative; 1. to lead, i.e., command (with official authority) 2. (figuratively) to deem, i.e., consider; occurs 28x in the NA28; occurs in **Philippians 2:3; 2:6; 2:25; 3:7; 3:8 (2)**] **to be a loss** [ζημίαν; G2209: ζημία; *zemia*; noun: singular feminine accusative; 1. detriment; occurs 4x in the NA28;

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occurs in **Philippians 3:7; 3:8** **because** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **of** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Christ** [Χριστὸν; G5547: Χριστός; *Christos*; noun: singular masculine accusative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁוּהוּעַ*; occurs 525x in the NA28 and 37x in **Philippians**]. ⑧ **More than that** [ἀλλὰ; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] [μενοῦνγε; G3304: μενοῦνγε; *menounge*; disjunctive particle; 1. so then at least; occurs 4x in the NA28; occurs in **Philippians 3:8**], **I also** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **consider** [ἡγοῦμαι; G2233: ἡγέομαι; *hegeomai*; verb: first singular present middle or passive deponent indicative; 1. to lead, i.e.,

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command (with official authority) 2. (figuratively) to deem, i.e., consider; occurs 28x in the NA28; occurs in **Philippians 2:3; 2:6; 2:25; 3:7; 3:8 (2)] everything** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians] to be** [εἶναι; G1510: εἶμι; *eimi*; verb: present active infinitive; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians] a loss** [ζημίαν; G2209: ζημία; *zemia*; noun: singular feminine accusative; 1. detriment; occurs 4x in the NA28; occurs in **Philippians 3:7; 3:8] in view of** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians] the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians] surpassing value** [ὑπερέχον; G5242: ὑπερέχω; *huperecho*; verb: singular neuter accusative present active participle; 1. to hold oneself above 2. (figuratively) to excel 3. (participle as adjective, or neuter as noun) superior, superiority; occurs 5x in the NA28; occurs in **Philippians 2:3; 3:8; 4:7] of** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians] knowing** [γνώσεως; G1108:

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γνῶσις; *gnosis*; noun: singular feminine genitive; 1. knowing (the act) 2. (by implication) knowledge; occurs 29x in the NA28; occurs in **Philippians 3:8]**

Christ [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive;

1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

(kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, ἡ

ἡ ψη; occurs 525x in the NA28 and 37x in **Philippians]** **Jesus** [Ἰησοῦ; G2424:

Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and

22x in **Philippians]** **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular

genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and

58x in **Philippians]** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine

genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]** **Lord**

[κυρίου; G2962: κύριος; *kurios*; noun: singular masculine genitive; 1. supreme

in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title);

occurs 714x in the NA28 and 15x in **Philippians].** **Because** [δι'; G1223: διά; *dia*;

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preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **of him** [ὃν; G3739: ὅς; *hos*; relative pronoun: singular masculine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] **I have suffered the loss** [ἐζημιώθην; G2210: ζημιόω; *zemioo*; verb: first singular aorist passive indicative; 1. to injure 2. (reflexively or passively) to experience detriment; occurs 6x in the NA28; occurs in **Philippians 3:8**] **of** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **all things** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **consider** [ἡγοῦμαι; G2233: ἡγέομαι; *hegeomai*; verb: first singular present middle or passive deponent indicative; 1. to lead, i.e., command (with official authority) 2. (figuratively) to deem, i.e., consider; occurs 28x in the NA28; occurs in **Philippians 2:3; 2:6; 2:25; 3:7; 3:8 (2)**] **them as dung** [σκύβαλα;

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G4657: σκύβαλον; *skubalon*; noun: plural neuter accusative; 1. what is thrown to the dogs, i.e., refuse (ordure); occurs 1x in the NA28; occurs in **Philippians 3:8**, **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**] **I may gain** [κερδήσω; G2770: κερδαίνω; *kerdaino*; verb: first singular aorist active subjunctive; 1. to gain; occurs 17x in the NA28; occurs in **Philippians 3:8**] **Christ** [Χριστὸν; G5547: Χριστός; *Christos*; noun: singular masculine accusative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁיה*; occurs 525x in the NA28 and 37x in **Philippians**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **be found** [εὑρεθῶ; G2147: εὑρίσκω; *heurisko*; verb: first singular aorist passive subjunctive; 1. to find; occurs 171x in the NA28; occurs in **Philippians 2:7; 3:9**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in

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the NA28 and 66x in **Philippians**] **him** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**], **not** [μὴ; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Philippians 1:28; 2:4; 2:12; 2:27; 3:9; 4:15**] **having** [ἔχων; G2192: ἔχω; *echo*; verb: singular masculine nominative present active participle; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17**] **a** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **righteousness** [δικαιοσύνην; G1343: δικαιοσύνη; *dikaioisune*; noun: singular feminine accusative; 1. equity (of character or act) 2. (specially) Christian justification; occurs 92x in the NA28; occurs in **Philippians 1:11; 3:6; 3:9 (2)**] **of my** [ἐμὴν; G1699: ἐμός; *emos*; possessive pronoun: first singular feminine accusative; 1. my; occurs 76x in the NA28; occurs in **Philippians 1:26; 3:9**] **own from** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion

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proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in

Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22] **the law**

[**νόμου**; G3551: νόμος; *nomos*; noun: singular masculine genitive; 1. law

(through the idea of prescriptive usage) 2. (genitive case) regulation 3.

(specially) of Moses (including the volume), also of the Gospel 4. (figuratively) a

principle; occurs 193x in the NA28; occurs in **Philippians 3:5; 3:6; 3:9]**, **but**

[**ἀλλὰ**; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other

things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28

and 15x in **Philippians]** **one that is** [**τήν**; G3588: ὁ; *ho*; definite article: singular

feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]**

through [**διὰ**; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28

and 14x in **Philippians]** **faith** [**πίστεως**; G4102: πίστις; *pistis*; noun: singular

feminine genitive; 1. persuasion, i.e., credence 2. (morally) conviction (of

religious truth, or the truthfulness of God or a religious teacher) 3. (especially)

reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5.

(by extension) the system of religious (Gospel) truth itself; occurs 243x in the

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NA28; occurs in **Philippians 1:25; 1:27; 2:17; 3:9 (2)** **in Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁיהוּעַ*; occurs 525x in the NA28 and 37x in **Philippians**]^A **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **righteousness** [δικαιοσύνην; G1343: δικαιοσύνη; *dikaiousune*; noun: singular feminine accusative; 1. equity (of character or act) 2. (specially) Christian justification; occurs 92x in the NA28; occurs in **Philippians 1:11; 3:6; 3:9 (2)** **from** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22**] **God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the

^A Or *through the faithfulness of Christ*

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NA28 and 23x in **Philippians**] **based on** [ἐπί; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Philippians 1:3; 1:5; 2:17; 2:27; 3:9; 3:12; 4:10**] [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **faith** [πίστις; G4102: πίστις; *pistis*; noun: singular feminine dative; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the NA28; occurs in **Philippians 1:25; 1:27; 2:17; 3:9 (2)**]. ①② [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **My goal is to know** [γινῶναι; G1097: γινώσκω; *ginōskō*; verb: second aorist active infinitive; 1. to "know" (absolutely); occurs 220x in the NA28; occurs in **Philippians 1:12; 2:19; 2:22; 3:10; 4:5**] **him** [αὐτόν; G846: αὐτός;

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autos; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians** **the** [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **power** [δύναμιν; G1411: δύναμις; *dunamis*; noun: singular feminine accusative; 1. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs 118x in the NA28; occurs in **Philippians 3:10** **of his** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **resurrection** [ἀναστάσεως; G386: ἀνάστασις; *anastasis*; noun: singular feminine genitive; 1. a standing up again 2. (literally) a resurrection from death 3. (individual, genitive case or by implication) its author 4. (figuratively) a recovery or moral recovery of spiritual truth; occurs 42x in the NA28; occurs in **Philippians 3:10** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle;

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1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **fellowship** [κοινωνίαν; G2842: κοινωνία; *koinonia*; noun: singular feminine accusative; 1. partnership 2. (literally) participation 3. (social) intercourse 4. (financial) benefaction; occurs 19x in the NA28; occurs in **Philippians 1:5; 2:1; 3:10**] **of his** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] [τῶν; G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **sufferings** [παθημάτων; G3804: πάθημα; *pathema*; noun: plural neuter genitive; 1. something undergone, i.e., hardship or pain 2. (subjectively) an emotion or influence; occurs 16x in the NA28; occurs in **Philippians 3:10**], **being conformed** [συμμορφιζόμενος; G4833: συμμορφώω; *summorphoo*; verb: singular masculine nominative present passive participle; 1. to render like 2. (figuratively) to assimilate; occurs 1x in the NA28; occurs in **Philippians 3:10**] **to** [τῷ; G3588: ὁ; *ho*; definite article: singular

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masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **his** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **death** [θανάτῳ; G2288: θάνατος; *thanatos*; noun: singular masculine dative; 1. death; occurs 119x in the NA28; occurs in **Philippians 1:20; 2:8 (2); 2:27; 2:30; 3:10**], ①① **assuming that** [εἴ; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians**] **I will somehow** [πῶς; G4459: πῶς; *pos*; adverb: accusative interrogative; 1. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 118x in the NA28; occurs in **Philippians 3:11**] **reach** [καταντήσω; G2658: καταντάω; *katantao*; verb: first singular aorist active subjunctive; 1. to meet against, i.e., arrive at; occurs 13x in the NA28; occurs in **Philippians 3:11**] [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and

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193x in **Philippians**] **resurrection** [ἐξανάστασιν; G1815: ἐξανάστασις; *exanastasis*; noun: singular feminine accusative; 1. a rising from death; occurs 1x in the NA28; occurs in **Philippians 3:11**] [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **from** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22**] **among the dead** [νεκρῶν; G3498: νεκρός; *nekros*; adjective: plural masculine genitive; 1. dead; occurs 126x in the NA28; occurs in **Philippians 3:11**].

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Reaching Forward to God's Goal (3:12-4:1)

NA28

①② Οὐχ ὅτι ἤδη ἔλαβον ἢ ἤδη τετελείωμαι, διώκω δὲ εἰ καὶ καταλάβω,
 ἐφ' ᾧ καὶ κατελήμφθην ὑπὸ Χριστοῦ Ἰησοῦ. ①③ ἀδελφοί, ἐγὼ ἑμαυτὸν
 οὐ λογίζομαι κατειληφέναι· ἐν δέ, τὰ μὲν ὀπίσω ἐπιλανθανόμενος τοῖς δὲ
 ἔμπροσθεν ἐπεκτεινόμενος, ①④ κατὰ σκοπὸν διώκω εἰς τὸ βραβεῖον τῆς
 ἄνω κλήσεως τοῦ θεοῦ ἐν Χριστῷ Ἰησοῦ. ①⑤ Ὅσοι οὖν τέλειοι, τοῦτο
 φρονῶμεν· καὶ εἴ τι ἑτέρως φρονεῖτε, καὶ τοῦτο ὁ θεὸς ὑμῖν ἀποκαλύψει·
 ①⑥ πλὴν εἰς ὃ ἐφθάσαμεν, τῷ αὐτῷ στοιχεῖν.

①⑦ Συμμιμηταί μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οὕτως
 περιπατοῦντας καθὼς ἔχετε τύπον ἡμᾶς. ①⑧ πολλοὶ γὰρ περιπατοῦσιν

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οὓς πολλάκις ἔλεγον ὑμῖν, νῦν δὲ καὶ κλαίων λέγω, τοὺς ἐχθροὺς τοῦ σταυροῦ τοῦ Χριστοῦ, ①⑨ ὧν τὸ τέλος ἀπώλεια, ὧν ὁ θεὸς ἡ κοιλία καὶ ἡ δόξα ἐν τῇ αἰσχύνῃ αὐτῶν, οἱ τὰ ἐπίγεια φρονοῦντες. ②⑩ ἡμῶν γὰρ τὸ πολίτευμα ἐν οὐρανοῖς ὑπάρχει, ἐξ οὗ καὶ σωτῆρα ἀπεκδεχόμεθα κύριον Ἰησοῦν Χριστόν, ②① ὃς μετασχηματίζει τὸ σῶμα τῆς ταπεινώσεως ἡμῶν σύμμορφον τῷ σώματι τῆς δόξης αὐτοῦ κατὰ τὴν ἐνέργειαν τοῦ δύνασθαι αὐτὸν καὶ ὑποτάξαι αὐτῷ τὰ πάντα.

① Ὡστε, ἀδελφοί μου ἀγαπητοὶ καὶ ἐπιπόθητοι, χαρὰ καὶ στέφανός μου, οὕτως στήκετε ἐν κυρίῳ, ἀγαπητοί.

CSB

①② **Not that I have already reached the goal or am already perfect, but I make every effort to take hold of it because I also have been taken hold of by Christ Jesus. ①③ Brothers and sisters, I do not consider myself to have taken hold of it. But one thing I do: Forgetting what is behind and reaching forward to what is ahead, ①④ I pursue as my goal the prize promised by God's heavenly call in Christ Jesus. ①⑤ Therefore, let all of us who are**

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mature think this way. And if you think differently about anything, God will reveal this also to you. ①⑥ In any case, we should live up to whatever truth we have attained. ①⑦ Join in imitating me, brothers and sisters, and pay careful attention to those who live according to the example you have in us. ①⑧ For I have often told you, and now say again with tears, that many live as enemies of the cross of Christ. ①⑨ Their end is destruction; their god is their stomach; their glory is in their shame; and they are focused on earthly things. ②⑩ Our citizenship is in heaven, and we eagerly wait for a Savior from there, the Lord Jesus Christ. ②① He will transform the body of our humble condition into the likeness of his glorious body, by the power that enables him to subject everything to himself.

① So then, my dearly loved and longed for brothers and sisters, my joy and crown, in this manner stand firm in the Lord, dear friends.

Word-by-word analysis

①② **Not** [Οὐχ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or

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conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **I have already** [ἤδη; G2235: ἤδη; *ede*; adverb or adverb and particle combined; 1. even now; occurs 59x in the NA28; occurs in **Philippians 3:12 (2); 4:10**] **reached** [ἔλαβον; G2983: λαμβάνω; *lambano*; verb: first singular second aorist active indicative; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 256x in the NA28; occurs in **Philippians 2:7; 3:12**] **the goal or** [ἢ; G2228: ἢ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 343x in the NA28; occurs in **Philippians 3:12**] **am already** [ἤδη; G2235: ἤδη; *ede*; adverb or adverb and particle combined; 1. even now; occurs 59x in the NA28; occurs in **Philippians 3:12 (2); 4:10**] **perfect** [τετελείωμαι; G5048: τελειόω; *teleioo*; verb: first singular perfect passive indicative; 1. to complete 2. (literally) to accomplish 3. (figuratively) to make perfect (in character); occurs 23x in the NA28; occurs in **Philippians 3:12**], **but** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] [εἰ; G1487: εἰ; *ei*; conditional particle

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or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in

Philippians] [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and,

also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**]

I make every effort [διώκω; G1377: διώκω; *dioko*; verb: first singular present

active indicative; 1. to pursue 2. (by implication) to persecute; occurs 45x in the

NA28; occurs in **Philippians 3:6; 3:12; 3:14** **to take hold** [καταλάβω; G2638:

καταλαμβάνω; *katalambano*; verb: first singular second aorist active

subjunctive; 1. to take eagerly, i.e., seize, possess, etc.; occurs 15x in the NA28;

occurs in **Philippians 3:12 (2); 3:13** **of it because** [ἐπί; G1909: ἐπί; *epi*;

preposition; 1. (properly) meaning superimposition (of time, place, order, etc.)

2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of

rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs

878x in the NA28; occurs in **Philippians 1:3; 1:5; 2:17; 2:27; 3:9; 3:12; 4:10**]

I [ὃς; G3739: ὃς; *hos*; relative pronoun: singular neuter dative; 1. the relatively

(sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in

the NA28 and 15x in **Philippians**] **also** [καὶ; G2532: καί; *kai*; conjunction or

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conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **have been taken hold** [κατελήμφθην; G2638: καταλαμβάνω; *katalambano*; verb: first singular aorist passive indicative; 1. to take eagerly, i.e., seize, possess, etc.; occurs 15x in the NA28; occurs in **Philippians 3:12 (2); 3:13**] **of by** [ὑπὸ; G5259: ὑπό; *hupo*; preposition; 1. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)). In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 220x in the NA28; occurs in **Philippians 1:28; 3:12**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς, Ἰησοῦς; occurs 525x in the NA28 and 37x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the

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name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**. ①③ **Brothers** [ἀδελφοί; G80: ἀδελφός; *adelphos*; noun: plural masculine vocative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12; 1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8; 4:21**] **and sisters, I** [ἐγώ; G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **do not** [οὐ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**]^B **consider** [λογίζομαι; G3049: λογίζομαι; *logizomai*; verb: first singular present middle or passive deponent indicative; 1. to take an inventory, i.e., estimate; occurs 40x in the NA28; occurs in **Philippians 3:13; 4:8**] **myself** [ἐμαυτὸν; G1683: ἐμαυτοῦ; *emautou*; reflexive pronoun: first singular masculine accusative; 1. of myself; occurs 37x in the NA28; occurs in **Philippians 3:13**] **to have taken hold** [κατειληφέναι; G2638: καταλαμβάνω; *katalambano*; verb: second perfect active infinitive; 1. to take eagerly, i.e., seize, possess, etc.; occurs 15x in the

^B Other mss read *not yet*

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NA28; occurs in **Philippians 3:12 (2); 3:13** **of it. But** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians** **one** [έν; G1520: εἷς; *heis*; adjective: singular neuter accusative; 1. one; occurs 342x in the NA28; occurs in **Philippians 1:27 (2); 2:2; 3:13**] [τά; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **thing I do** [μέν; G3303: μέν; *men*; disjunctive particle; 1. (properly) indicative of affirmation or concession (in fact); occurs 176x in the NA28; occurs in **Philippians 1:15; 1:16; 2:23; 3:1; 3:13**]: **Forgetting** [ἐπιλανθάνομενος; G1950: ἐπιλανθάνομαι; *epilanthanomai*; verb: singular masculine nominative present middle or passive deponent participle; 1. to lose out of mind 2. (by implication) to neglect; occurs 8x in the NA28; occurs in **Philippians 3:13** **what is behind** [ὀπίσω; G3694: ὀπίσω; *opiso*; adverb or adverb and particle combined; 1. to the back, i.e., aback; occurs 35x in the NA28; occurs in **Philippians 3:13**] [τοῖς; G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **and** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs

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2,755x in the NA28 and 27x in **Philippians**] **reaching forward** [ἐπεκτεινόμενος; G1901: ἐπεκτείνομαι; *epekteinomai*; verb: singular masculine nominative present middle or passive deponent participle; 1. to stretch (oneself) forward upon; occurs 1x in the NA28; occurs in **Philippians 3:13**] **to what is ahead** [ἔμπροσθεν; G1715: ἔμπροσθεν; *emprosthen*; adverb or adverb and particle combined; 1. in front of (in place or time); occurs 48x in the NA28; occurs in **Philippians 3:13**], ①④ [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians**] **I pursue** [διώκω; G1377: διώκω; *dioko*; verb: first singular present active indicative; 1. to pursue 2. (by implication) to persecute; occurs 45x in the NA28; occurs in **Philippians 3:6; 3:12; 3:14**] **as my goal** [σκοπὸν; G4649: σκοπός; *skopos*; noun: singular masculine accusative; 1. a watch (sentry or scout) 2. (by implication) a goal; occurs 1x in the NA28; occurs in **Philippians 3:14**] [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **the** [τὸ; G3588:

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ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **prize** [βραβεῖον; G1017: βραβεῖον; *brabeion*; noun: singular neuter accusative; 1. an award (of arbitration) 2. (specially) a prize in the public games; occurs 2x in the NA28; occurs in **Philippians 3:14**] **promised by** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God's** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **heavenly** [ἄνω; G507: ἄνω; *ano*; adverb or adverb and particle combined; 1. upward or on the top; occurs 9x in the NA28; occurs in **Philippians 3:14**]^c **call** [κλήσεως; G2821: κλήσις; *klesis*; noun: singular feminine genitive; 1. a calling 2. (specially) a divine calling 3. (figuratively) an invitation 4. (by extension) a name; occurs 11x in the NA28; occurs in **Philippians 3:14**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at,

^c Or upward

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(up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **Christ**

[**Χριστῷ**; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally)

Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One

of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman)

Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, **ישׁוּעַ**, **ישׁיהוּעַ**; occurs

525x in the NA28 and 37x in **Philippians**] **Jesus** [**Ἰησοῦ**; G2424: Ἰησοῦς; *Iesus*;

noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord

and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**].

①⑤ **Therefore** [**οὖν**; G3767: οὖν; *oun*; conjunction or conjunctive particle; 1.

(adverbially) certainly 2. (conjunctively) accordingly; occurs 498x in the NA28;

occurs in **Philippians 2:1; 2:23; 2:28; 2:29; 3:15**], **let all** [**ὅσοι**; G3745: ὅσος;

hosos; correlative pronoun: plural masculine nominative; 1. as (much, great,

long, etc.) as; occurs 110x in the NA28; occurs in **Philippians 3:15; 4:8 (6)**] **of**

us who are mature [**τέλειοι**; G5046: τέλειος; *teleios*; adjective: plural masculine

nominative; 1. complete; occurs 19x in the NA28; occurs in **Philippians 3:15**]

think [**φρονῶμεν**; G5426: φρονέω; *phroneo*; verb: first plural present active

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subjunctive; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion

2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)] this [τοῦτο**; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians] way. And [καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians] if [εἰ**; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians] you think [φρονεῖτε**; G5426: φρονέω; *phroneo*; verb: second plural present active indicative; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)] differently**

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[**ἑτέρως**; G2088: ἑτέρως; *heteros*; adverb or adverb and particle combined; 1. differently; occurs 1x in the NA28; occurs in **Philippians 3:15**] **about anything**

[**τι**; G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**], [**ὁ**; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God**

[**θεός**; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **will reveal** [**ἀποκαλύψει**; G601: ἀποκαλύπτω; *apokalupto*; verb: third singular future active indicative; 1. to take off the cover, i.e., disclose; occurs 26x in the NA28; occurs in **Philippians 3:15**] **this** [**τοῦτο**; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **also** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to you** [**ὑμῖν**; G4771: σύ; *su*; personal pronoun: second plural

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dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**]. ①⑥ **In any case** [πλήν; G4133: πλήν; *plen*; adverb or adverb and particle combined; 1. moreover (besides), i.e., albeit, save that, rather, yet; occurs 31x in the NA28; occurs in **Philippians 1:18; 3:16; 4:14**], **we should live** [στοιχεῖν; G4748: στοιχέω; *stoicheo*; verb: present active infinitive; 1. to march in (military) rank (keep step) 2. (figuratively) to conform to virtue and piety; occurs 5x in the NA28; occurs in **Philippians 3:16**] **up to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **whatever** [ὃ; G3739: ὃς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **truth** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **we have attained** [ἐφθάσαμεν; G5348: φθάνω; *phthano*; verb: first plural aorist

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active indicative; 1. to be beforehand, i.e., anticipate or precede 2. (by extension) to have arrived at; occurs 7x in the NA28; occurs in **Philippians 3:16**. ①⑦ **Join** [γίνεσθε; G1096: γίνομαι; *ginomai*; verb: second plural present middle or passive deponent imperative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Philippians 1:13; 2:7; 2:8; 2:15; 3:6; 3:17**] **in imitating** [Συμμιμηταί; G4831: συμμιμητής; *summimetes*; noun: plural masculine nominative; 1. a co-imitator, i.e., fellow votary; occurs 1x in the NA28; occurs in **Philippians 3:17**] **me** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**], **brothers** [ἀδελφοί; G80: ἀδελφός; *adelphos*; noun: plural masculine vocative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12; 1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8; 4:21**] **and sisters,** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **pay careful attention** [σκοπεῖτε; G4648: σκοπέω; *skopeo*; verb: second plural

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present active imperative; 1. to take aim at (spy) 2. (figuratively) regard; occurs 6x in the NA28; occurs in **Philippians 2:4; 3:17**] **to those** [τούς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **who live** [περιπατοῦντας; G4043: περιπατέω; *peripateo*; verb: plural masculine accusative present active participle; 1. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs 95x in the NA28; occurs in **Philippians 3:17; 3:18**] **according to** [οὕτως; G3779: οὕτω; *houto*; adverb or adverb and particle combined; 1. in this way (referring to what precedes or follows); occurs 206x in the NA28; occurs in **Philippians 3:17; 4:1**] **[καθώς; G2531: καθώς; *kathos*; adverb or adverb and particle combined; 1. just (or inasmuch) as, that; occurs 180x in the NA28; occurs in **Philippians 1:7; 2:12; 3:17**] **the example** [τύπον; G5179: τύπος; *typos*; noun: singular masculine accusative; 1. a die (as struck) 2. (by implication) a stamp or scar 3. (by analogy) a shape, i.e., a statue 4. (figuratively) style or resemblance 5. (specially) a sampler ("type"), i.e., a model (for imitation) or instance (for warning); occurs**

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16x in the NA28; occurs in **Philippians 3:17**] **you have** [ἔχετε; G2192: ἔχω; *echo*; verb: second plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17**] **in us** [ἡμᾶς; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**]. ①⑧ **For** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **I have** [οὓς; G3739: ὅς; *hos*; relative pronoun: plural masculine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] **often** [πολλάκις; G4178: πολλάκις; *pollakis*; adverb or adverb and particle combined; 1. many times, i.e., frequently; occurs 18x in the NA28; occurs in **Philippians 3:18**] **told** [ἔλεγον; G3004: λέγω; *lego*; verb: first singular imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 2,226x in the NA28; occurs in **Philippians 3:18 (2); 4:11**] **you** [ὑμῖν;

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G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**, and [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] now [νῦν; G3568: νῦν; *nun*; adverb or adverb and particle combined; 1. "now"; occurs 147x in the NA28; occurs in **Philippians 1:5; 1:20; 1:30; 2:12; 3:18**] [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] say [λέγω; G3004: λέγω; *lego*; verb: first singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 2,226x in the NA28; occurs in **Philippians 3:18 (2); 4:11**] again with tears [κλαίων; G2799: κλαίω; *klaio*; verb: singular masculine nominative present active participle; 1. to sob, i.e., wail aloud; occurs 40x in the NA28; occurs in **Philippians 3:18**], that many [πολλοί; G4183: πολύς; *polus*; adjective: plural masculine nominative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 357x in the NA28; occurs in **Philippians**

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1:23; 2:12; 3:18] **live** [περιπατοῦσιν; G4043: περιπατέω; *peripateo*; verb: third plural present active indicative; 1. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs 95x in the NA28; occurs in **Philippians 3:17; 3:18**] **as** [τοῦς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **enemies** [ἐχθρούς; G2190: ἐχθρός; *echthros*; adjective: plural masculine accusative; 1. hateful 2. (passively) odious 3. (actively) hostile 4. (usually as a noun) an enemy (especially Satan); occurs 32x in the NA28; occurs in **Philippians 3:18**] **of the** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **cross** [σταυροῦ; G4716: σταυρός; *stauros*; noun: singular masculine genitive; 1. a stake or post (as set upright) 2. (specially) a pole or cross (as an instrument of capital punishment) 3. (figuratively) exposure to death, i.e., self-denial 4. (by implication) the atonement of Christ; occurs 27x in the NA28; occurs in **Philippians 2:8; 3:18**] **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x

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in **Philippians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁיהוּעַ*; occurs 525x in the NA28 and 37x in **Philippians**]. ①⑨ **Their** [ἧν; G3739: ὅς; *hos*; relative pronoun: plural masculine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **end** [τέλος; G5056: τέλος; *telos*; noun: singular neuter nominative; 1. (properly) the point aimed at as a limit 2. (by implication) the conclusion of an act or state (a termination) 3. (literally, figuratively or indefinitely) a result 4. (immediate, ultimate or prophetic) a purpose 5. (specially) an tax or levy (as paid); occurs 40x in the NA28; occurs in **Philippians 3:19**] **is destruction** [ἀπώλεια; G684: ἀπώλεια; *apoleia*; noun: singular feminine nominative; 1. destruction, ruin or loss (physical, spiritual or eternal); occurs 18x in the NA28; occurs in **Philippians**

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1:28; 3:19; **their** [ὧν; G3739: ὅς; *hos*; relative pronoun: plural masculine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **god** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **is their** [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **stomach** [κοιλία; G2836: κοιλία; *koilia*; noun: singular feminine nominative; 1. a cavity 2. (especially) the abdomen 3. (by implication) the matrix 4. (figuratively) the heart; occurs 21x in the NA28; occurs in **Philippians 3:19**]; [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **their** [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **glory** [δόξα; G1391: δόξα; *doxa*; noun: singular feminine nominative; 1. glory (as very

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apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Philippians 1:11; 2:11; 3:19; 3:21; 4:19; 4:20**] **is in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **their** [αὐτῶν; G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **shame** [αἰσχύνῃ; G152: αἰσχύνῃ; *aischune*; noun: singular feminine dative; 1. shame, disgrace; occurs 6x in the NA28; occurs in **Philippians 3:19**]; **and they are focused** [φρονοῦντες; G5426: φρονέω; *phroneo*; verb: plural masculine nominative present active participle; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)**] **on** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in

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Philippians] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **earthly things** [ἐπίγεια; G1919: ἐπίγειος; *epigeios*; adjective: plural neuter accusative; 1. worldly (physically or morally); occurs 7x in the NA28; occurs in **Philippians 2:10; 3:19**].

②① [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **Our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **citizenship** [πολίτευμα; G4175: πολίτευμα; *politeuma*; noun: singular neuter nominative; 1. a community 2. (abstractly) citizenship (figuratively); occurs 1x in the NA28; occurs in **Philippians 3:20**] **is** [ὑπάρχει; G5225: ὑπάρχω; *huparcho*; verb: third singular present active indicative; 1. to begin under (quietly), i.e., come into existence (be present or at hand) 2. (expletively) to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as an auxiliary

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to a principal (verb)); occurs 59x in the NA28; occurs in **Philippians 2:6; 3:20]**

in [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians]** **heaven** [οὐρανοῖς; G3772: οὐρανός; *ouranos*; noun: plural masculine dative; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 272x in the NA28; occurs in **Philippians 3:20],**

and [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians]** **we**

eagerly wait [ἀπεκδεχόμεθα; G553: ἀπεκδέχομαι; *apekdechomai*; verb: first plural present middle or passive deponent indicative; 1. to expect fully; occurs 8x in the NA28; occurs in **Philippians 3:20]** **for a Savior** [σωτήρα; G4990: σωτήρ; *soter*; noun: singular masculine accusative; 1. a deliverer, i.e., God or Christ; occurs 24x in the NA28; occurs in **Philippians 3:20]** **from** [ἐξ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22]** **there** [οὔ; G3739: ὅς; *hos*;

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relative pronoun: singular masculine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**], **the Lord** [κύριον; G2962: κύριος; *kurios*; noun: singular masculine accusative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**] **Jesus** [Ἰησοῦν; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**] **Christ** [Χριστόν; G5547: Χριστός; *Christos*; noun: singular masculine accusative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησῦς, Ἰησοῦ; occurs 525x in the NA28 and 37x in **Philippians**]. ②① **He** [ὃς; G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] **will transform** [μετασχηματίσει; G3345: μετασχηματίζω;

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metaschematizo; verb: third singular future active indicative; 1. to transfigure or disguise 2. (figuratively) to apply (by accommodation); occurs 5x in the NA28; occurs in **Philippians 3:21** **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **body** [σῶμα; G4983: σῶμα; *soma*; noun: singular neuter accusative; 1. the body (as a sound whole); occurs 138x in the NA28; occurs in **Philippians 1:20; 3:21 (2)** **of our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **humble condition** [ταπεινώσεως; G5014: ταπείνωσις; *tapeinosis*; noun: singular feminine genitive; 1. depression (in rank or feeling); occurs 4x in the NA28; occurs in **Philippians 3:21**] **into the likeness** [σύμμορφον; G4832: συμμορφός; *summorphos*; adjective: singular neuter accusative; 1. jointly formed 2. (figuratively) similar; occurs 2x in the NA28; occurs in **Philippians 3:21**] **of his** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine

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genitive; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **glorious** [δόξης; G1391: δόξα; *doxa*; noun: singular feminine genitive; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Philippians 1:11; 2:11; 3:19; 3:21; 4:19; 4:20**] [τῷ; G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **body** [σώματι; G4983: σῶμα; *soma*; noun: singular neuter dative; 1. the body (as a sound whole); occurs 138x in the NA28; occurs in **Philippians 1:20; 3:21 (2)**], **by** [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **power** [ἐνέργειαν; G1753: ἐνέργεια; *energeia*; noun: singular feminine accusative; 1. efficiency ("energy"); occurs 8x in the NA28; occurs in **Philippians 3:21**] **that** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and

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193x in **Philippians**] **enables** [δύνασθαι; G1410: δύναμαι; *dunamai*; verb: present middle or passive deponent infinitive; 1. to be able or possible; occurs 210x in the NA28; occurs in **Philippians 3:21**] **him** [αὐτὸν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to subject** [ὑποτάξαι; G5293: ὑποτάσσω; *hypotasso*; verb: aorist active infinitive; 1. to subordinate 2. (reflexively) to obey; occurs 38x in the NA28; occurs in **Philippians 3:21**] **everything** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **to** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **himself** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**].

① **So then** [ὥστε; G5620: ὥστε; *hoste*; conjunction or conjunctive particle; 1. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs

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83x in the NA28; occurs in **Philippians 1:13; 2:12; 4:1**], **my** [μου; G1473: ἐγώ; ego; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **dearly loved** [ἀγαπητοί; G27: ἀγαπητός; *agapetos*; adjective: plural masculine vocative; 1. beloved; occurs 61x in the NA28; occurs in **Philippians 2:12; 4:1 (2)**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **longed** [ἐπιπόθητοι; G1973: ἐπιπόθητος; *epipothetos*; adjective: plural masculine vocative; 1. yearned upon, i.e., greatly loved; occurs 1x in the NA28; occurs in **Philippians 4:1**] **for brothers** [ἀδελφοί; G80: ἀδελφός; *adelphos*; noun: plural masculine vocative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12; 1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8; 4:21**] **and sisters, my** [μου; G1473: ἐγώ; ego; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **joy** [χαρά; G5479: χαρά; *chara*; noun: singular feminine nominative; 1. cheerfulness, i.e., calm delight; occurs 57x in the NA28;

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occurs in **Philippians 1:4; 1:25; 2:2; 2:29; 4:1** and [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **crowns** [στέφανός; G4735: στέφανος; *stephanos*; noun: singular masculine nominative; 1. a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally); occurs 18x in the NA28; occurs in **Philippians 4:1**], **in this manner** [οὕτως; G3779: οὕτω; *houto*; adverb or adverb and particle combined; 1. in this way (referring to what precedes or follows); occurs 206x in the NA28; occurs in **Philippians 3:17; 4:1**] **stand firm** [στήκετε; G4739: στήκω; *steko*; verb: second plural present active imperative; 1. to be stationary 2. (figuratively) to persevere; occurs 10x in the NA28; occurs in **Philippians 1:27; 4:1**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**], **dear friends** [ἀγαπητοί; G27: ἀγαπητός; *agapetos*; adjective:

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plural masculine vocative; 1. beloved; occurs 61x in the NA28; occurs in

Philippians 2:12; 4:1 (2)].

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Philippians 4:2-23

Preparing for Philippians 4:2-23

In-class practice

Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

After-class homework

Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

Practical Counsel (4:2-9)

NA28

② Εὐοδίαν παρακαλῶ καὶ Συντύχην παρακαλῶ τὸ αὐτὸ φρονεῖν ἐν κυρίῳ.

③ ναι ἐρωτῶ καὶ σέ, γνήσιε σύζυγε, συλλαμβάνου αὐταῖς, αἵτινες ἐν τῷ εὐαγγελίῳ συνήθησάν μοι μετὰ καὶ Κλήμεντος καὶ τῶν λοιπῶν συνεργῶν μου, ὧν τὰ ὀνόματα ἐν βίβλῳ ζωῆς.

④ Χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. ⑤ τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. ὁ κύριος ἐγγύς. ⑥ μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. ⑦ καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ.

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ⓑ Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε. ⓓ ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

CSB

ⓑ I urge Euodia and I urge Syntyche to agree in the Lord. ⓓ Yes, I also ask you, true partner, to help these women who have contended for the gospel at my side, along with Clement and the rest of my coworkers whose names are in the book of life. ⓔ Rejoice in the Lord always. I will say it again: Rejoice! ⓕ Let your graciousness be known to everyone. The Lord is near. ⓖ Don't worry about anything, but in everything, through prayer and petition with thanksgiving, present your requests to God. ⓗ And the peace of God, which surpasses all understanding, will guard your hearts and minds in Christ Jesus.

ⓘ Finally brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is

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commendable—if there is any moral excellence and if there is anything praiseworthy—dwell on these things. ⑨ Do what you have learned and received and heard from me, and seen in me, and the God of peace will be with you.

Word-by-word analysis

② **I urge** [παρακαλῶ; G3870: παρακαλέω; *parakaleo*; verb: first singular present active indicative; 1. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs 109x in the NA28; occurs in **Philippians 4:2 (2)**] **Euodia** [Εὐοδίαν; G2136: Εὐοδία; *Euodia*; noun: singular feminine accusative; 1. fine travelling 2. Euodia, a Christian woman; occurs 1x in the NA28; occurs in **Philippians 4:2**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **I urge** [παρακαλῶ; G3870: παρακαλέω; *parakaleo*; verb: first singular present active indicative; 1. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or

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help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort;
occurs 109x in the NA28; occurs in **Philippians 4:2 (2)** **Syntyche** [**Συντύχην**;
G4941: Συντύχη; *Syntuche*; noun: singular feminine accusative; 1. an accident
2. Syntyche, a Christian female; occurs 1x in the NA28; occurs in **Philippians**
4:2 **to** [**τὸ**; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the;
occurs 19,705x in the NA28 and 193x in **Philippians**] **agree** [**αὐτὸ**; G846: αὐτός;
autos; personal pronoun: singular neuter accusative; 1. self; occurs 5,512x in the
NA28 and 31x in **Philippians**] [**φρονεῖν**; G5426: φρονέω; *phroneo*; verb:
present active infinitive; 1. to exercise the mind, i.e., entertain or have a
sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less
earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern
or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5;**
3:15 (2); 3:19; 4:2; 4:10 (2)] **in** [**ἐν**; G1722: ἔν; *en*; preposition; 1. "in," at, (up-
)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the Lord**
[**κυρίῳ**; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in
authority 2. (as noun) controller 3. (by implication) Master (as a respectful title);

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occurs 714x in the NA28 and 15x in **Philippians**. ③ **Yes** [**ναὶ**; G3483: *vaí; nai*; disjunctive particle; 1. yes; occurs 33x in the NA28; occurs in **Philippians 4:3**], **I** **also** [**καὶ**; G2532: *καί; kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **ask** [**ἔρωτῶ**; G2065: *ἔρωτάω; erotao*; verb: first singular present active indicative; 1. to interrogate 2. (by implication) to request; occurs 63x in the NA28; occurs in **Philippians 4:3**] **you** [**σέ**; G4771: *σύ; su*; personal pronoun: second singular accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**], **true** [**γνήσιε**; G1103: *γνήσιος; gnesios*; adjective: singular masculine vocative; 1. legitimate (of birth), i.e., genuine; occurs 4x in the NA28; occurs in **Philippians 4:3**] **partner** [**σύζυγε**; G4805: *σύζυγος; suzugos*; adjective: singular masculine vocative; 1. yoked together, co-yoked 2. (figuratively, as noun) a colleague 3. (a proper name) Syzygus, a Christian; occurs 1x in the NA28; occurs in **Philippians 4:3**],^D **to help** [**συλλαμβάνου**; G4815: *συλλαμβάνω; sullambano*; verb: second singular present middle imperative; 1. to clasp, i.e., seize (arrest, capture) 2.

^D Or *true Syzygus*, possibly a person's name

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(specially) to conceive 3. (by implication) to aid; occurs 16x in the NA28; occurs in **Philippians 4:3** **these** [αὐταῖς; G846: αὐτός; *autos*; personal pronoun: plural feminine dative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **women who** [αἵτινες; G3748: ὅστις; *hostis*; relative pronoun: plural feminine nominative; 1. which some, i.e., any that 2. (definite) which same; occurs 138x in the NA28; occurs in **Philippians 1:28; 2:20; 3:7; 4:3**] **have contended** [συνήθλησάν; G4866: συναθλέω; *sunathleo*; verb: third plural aorist active indicative; 1. to wrestle in company with 2. (figuratively) to seek jointly; occurs 2x in the NA28; occurs in **Philippians 1:27; 4:3**] **for** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the** [τῷ; G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **gospel** [εὐαγγελίῳ; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter dative; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16; 1:27 (2); 2:22; 4:3; 4:15**] **at my**

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[**μοι**; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **side, along** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **with** [**μετά**; G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 464x in the NA28; occurs in **Philippians 1:4; 2:12; 2:29; 4:3; 4:6; 4:9; 4:23**] **Clement** [**Κλήμεντος**; G2815: Κλήμης; *Klemes*; noun: singular masculine genitive; 1. merciful 2. Clemes (i.e., Clemens), a Christian; occurs 1x in the NA28; occurs in **Philippians 4:3**] **and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **the** [**τῶν**; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **rest** [**λοιπῶν**; G3062: λοιποί; *loiroi*; adjective: plural masculine genitive; 1. remaining ones; occurs 38x in the NA28; occurs in **Philippians 1:13; 4:3**] **of my** [**μου**; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the

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NA28 and 58x in **Philippians**] **coworkers** [συνεργῶν; G4904: συνεργός; *sunergos*; adjective: plural masculine genitive; 1. a co-laborer, i.e., coadjutor; occurs 13x in the NA28; occurs in **Philippians 2:25; 4:3**] **whose** [ᾧν; G3739: ὅς; *hos*; relative pronoun: plural masculine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **names** [ὀνόματα; G3686: ὄνομα; *onoma*; noun: plural neuter nominative; 1. a "name" (authority, character); occurs 226x in the NA28; occurs in **Philippians 2:9 (2); 2:10; 4:3**] **are in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the book** [βίβλω; G976: βίβλος; *biblos*; noun: singular feminine dative; 1. (properly) the inner bark of the papyrus plant 2. (by implication) a scroll or sheet of writing; occurs 10x in the NA28; occurs in **Philippians 4:3**] **of life** [ζωῆς; G2222: ζωή; *zoe*; noun: singular feminine genitive; 1. life-above 2. epithet of Jesus (John 14); occurs 135x in the NA28; occurs in **Philippians 1:20; 2:16; 4:3**]. ④ **Rejoice** [Χαίρετε; G5463: χαίρω;

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chairo; verb: second plural present active imperative; 1. to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10**] **in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the Lord** [κυρίω; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**] **always** [πάντοτε; G3842: πάντοτε; *pan tote*; adverb or adverb and particle combined; 1. every when, i.e., at all times; occurs 41x in the NA28; occurs in **Philippians 1:4; 1:20; 2:12; 4:4**].

I will say [έρῶ; G2046: έρέω; *ereo*; verb: first singular future active indicative; 1. to utter, i.e., speak or say; occurs 95x in the NA28; occurs in **Philippians 4:4**]

it again [πάλιν; G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 141x in the NA28; occurs in **Philippians 1:26; 2:28; 4:4**]: **Rejoice** [χαίρετε; G5463: χαίρω; *chairo*; verb:

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second plural present active imperative; 1. to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10!** ⑤ **Let your** [ὕμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **graciousness** [ἐπιεικὲς; G1933: ἐπιεικής; *epieikes*; adjective: singular neuter nominative; 1. appropriate 2. (by implication) mild; occurs 5x in the NA28; occurs in **Philippians 4:5**]^E **be known** [γνωσθήτω; G1097: γινώσκω; *ginōskō*; verb: third singular aorist passive imperative; 1. to "know" (absolutely); occurs 220x in the NA28; occurs in **Philippians 1:12; 2:19; 2:22; 3:10; 4:5**] **to everyone** [πᾶσιν; G3956: πᾶς; *pas*; adjective: plural masculine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] [ἀνθρώποις; G444: ἄνθρωπος; *anthropos*; noun: plural masculine dative; 1. (properly) man-faced 2.

^E Or *gentleness*

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(concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 547x in the NA28; occurs in **Philippians 2:7 (2); 4:5**. **The** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Lord** [κύριος; G2962: κύριος; *kurios*; noun: singular masculine nominative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**] **is near** [ἐγγύς; G1451: ἐγγύς; *eggus*; adverb or adverb and particle combined; 1. near; occurs 30x in the NA28; occurs in **Philippians 4:5**]. ⑥ **Don't** [μηδέν; G3367: μηδεῖς; *medeis*; adjective: singular neuter accusative negative; 1. not even one (man, woman, thing); occurs 90x in the NA28; occurs in **Philippians 1:28; 2:3; 4:6**] **worry** [μεριμνάτε; G3309: μεριμνάω; *merimnao*; verb: second plural present active imperative; 1. to be anxious about; occurs 19x in the NA28; occurs in **Philippians 2:20; 4:6**] **about anything, but** [ἀλλ'; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**]

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in [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **everything** [παντι; G3956: πᾶς; *pas*; adjective: singular neuter dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**], **through** [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **prayer** [προσευχῆ; G4335: προσευχή; *proseuche*; noun: singular feminine dative; 1. prayer 2. (by implication) an oratory (chapel); occurs 36x in the NA28; occurs in **Philippians 4:6**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **petition** [δεήσει; G1162: δέησις; *deesis*; noun: singular feminine dative; 1. a petition; occurs 18x in the NA28; occurs in **Philippians 1:4 (2); 1:19; 4:6**] **with** [μετά; G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 464x in the NA28; occurs in **Philippians 1:4; 2:12; 2:29; 4:3; 4:6; 4:9; 4:23**] **thanksgiving** [εὐχαριστίας; G2169:

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εὐχαριστία; *eucharistia*; noun: singular feminine genitive; 1. gratitude 2. (actively) grateful language (to God, as an act of worship); occurs 15x in the NA28; occurs in **Philippians 4:6**, **present** [γνωρίζεσθω; G1107: γνωρίζω; *gnorizo*; verb: third singular present passive imperative; 1. to make known 2. (subjectively) to know; occurs 25x in the NA28; occurs in **Philippians 1:22; 4:6**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **requests** [αἰτήματα; G155: αἶτημα; *aitema*; noun: plural neuter nominative; 1. a thing asked 2. (abstractly) an asking; occurs 3x in the NA28; occurs in **Philippians 4:6**] **to** [πρός; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Philippians 1:26; 2:25; 2:30; 4:6**] [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the;

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occurs 19,705x in the NA28 and 193x in **Philippians**] **God** [**θεόν**; G2316: θεός; *theos*; noun: singular masculine accusative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**]. ⑦ **And** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **the** [**ἡ**; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **peace** [**εἰρήνη**; G1515: εἰρήνη; *eirene*; noun: singular feminine nominative; 1. peace 2. (by implication) prosperity; occurs 91x in the NA28; occurs in **Philippians 1:2; 4:7; 4:9**] **of** [**τοῦ**; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God** [**θεοῦ**; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**], **which** [**ἡ**; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **surpasses** [**ὑπερέχουσα**; G5242: ὑπερέχω; *huperecho*; verb: singular feminine nominative present active

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participle; 1. to hold oneself above 2. (figuratively) to excel 3. (participle as adjective, or neuter as noun) superior, superiority; occurs 5x in the NA28; occurs in **Philippians 2:3; 3:8; 4:7** **all** [πάντα; G3956: πᾶς; *pas*; adjective: singular masculine accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **understanding** [νοῦν; G3563: νοῦς; *nous*; noun: singular masculine accusative; 1. the intellect, i.e., the mind 2. (by implication) meaning; occurs 23x in the NA28; occurs in **Philippians 4:7**], **will guard** [φρουρήσει; G5432: φρουρέω; *phroureo*; verb: third singular future active indicative; 1. to be a watcher in advance, i.e., to mount guard as a sentinel (post spies at gates) 2. (figuratively) to hem in, protect; occurs 4x in the NA28; occurs in **Philippians 4:7**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [τὰς; G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **hearts** [καρδίας; G2588: καρδία; *kardia*; noun: plural feminine accusative; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 153x in the NA28; occurs in

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Philippians 1:7; 4:7] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians]** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians]** **minds** [νοήματα; G3540: νόημα; *noema*; noun: plural neuter accusative; 1. a perception, i.e., purpose 2. (by implication) the intellect, disposition, itself; occurs 6x in the NA28; occurs in **Philippians 4:7]** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians]** **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, יֵשׁוּעַ, Ἰησοῦς; occurs 525x in the NA28 and 37x in **Philippians]** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesus*; noun: singular masculine dative; 1. Jesus

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(i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**].

⑧ [**Τὸ**; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Finally** [**λοιπόν**; G3063: λοιπόν; *loipon*; adjective: singular neuter accusative; 1. something remaining (adverbially); occurs 13x in the NA28; occurs in **Philippians 3:1; 4:8**]^F **brothers** [**ἀδελφοί**; G80: ἀδελφός; *adelphos*; noun: plural masculine vocative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12; 1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8; 4:21**] **and sisters, whatever** [**ὅσα**; G3745: ὅσος; *hosos*; correlative pronoun: plural neuter nominative; 1. as (much, great, long, etc.) as; occurs 110x in the NA28; occurs in **Philippians 3:15; 4:8 (6)**] **is** [**ἐστίν**; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **true** [**ἀληθῆ**; G227: ἀληθής; *alethes*; adjective: plural neuter nominative; 1. true (as not concealing); occurs 26x in the NA28; occurs in

^F Or *In addition*

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Philippians 4:8, **whatever** [ὅσα; G3745: ὅσος; *hosos*; correlative pronoun: plural neuter nominative; 1. as (much, great, long, etc.) as; occurs 110x in the NA28; occurs in **Philippians 3:15; 4:8 (6)** **is honorable** [σεμνά; G4586: σεμνός; *semnos*; adjective: plural neuter nominative; 1. venerable, i.e., honorable; occurs 4x in the NA28; occurs in **Philippians 4:8**, **whatever** [ὅσα; G3745: ὅσος; *hosos*; correlative pronoun: plural neuter nominative; 1. as (much, great, long, etc.) as; occurs 110x in the NA28; occurs in **Philippians 3:15; 4:8 (6)** **is just** [δίκαια; G1342: δίκαιος; *dikaios*; adjective: plural neuter nominative; 1. equitable (in character or act) 2. (by implication) innocent, holy; occurs 77x in the NA28; occurs in **Philippians 1:7; 4:8**, **whatever** [ὅσα; G3745: ὅσος; *hosos*; correlative pronoun: plural neuter nominative; 1. as (much, great, long, etc.) as; occurs 110x in the NA28; occurs in **Philippians 3:15; 4:8 (6)** **is pure** [ἀγνά; G53: ἀγνός; *hagnos*; adjective: plural neuter nominative; 1. (properly) clean 2. (figuratively) innocent, modest, perfect; occurs 8x in the NA28; occurs in **Philippians 4:8**, **whatever** [ὅσα; G3745: ὅσος; *hosos*; correlative pronoun: plural neuter nominative; 1. as (much, great, long, etc.) as; occurs 110x in the

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NA28; occurs in **Philippians 3:15; 4:8 (6)** **is lovely** [προσφιλή; G4375: προσφιλής; *prospfiles*; adjective: plural neuter nominative; 1. friendly towards, i.e., acceptable; occurs 1x in the NA28; occurs in **Philippians 4:8**], **whatever** [ὅσα; G3745: ὅσος; *hosos*; correlative pronoun: plural neuter nominative; 1. as (much, great, long, etc.) as; occurs 110x in the NA28; occurs in **Philippians 3:15; 4:8 (6)** **is commendable** [εὐφημα; G2163: εὐφημος; *euphemos*; adjective: plural neuter nominative; 1. well spoken of, i.e., reputable; occurs 1x in the NA28; occurs in **Philippians 4:8**]-**if** [εἴ; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians**] **there is any** [τις; G5100: τίς; *tis*; indefinite pronoun: singular feminine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**] **moral excellence** [ἀρετή; G703: ἀρέτη; *arete*; noun: singular feminine nominative; 1. (properly) manliness (valor), i.e., excellence (intrinsic or attributed); occurs 5x in the NA28; occurs in **Philippians 4:8**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and

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107x in **Philippians**] **if** [εἴ; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians**] **there is anything** [τις; G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**] **praiseworthy** [ἔπαινος; G1868: ἔπαινος; *epainos*; noun: singular masculine nominative; 1. laudation 2. (concretely) a commendable thing; occurs 11x in the NA28; occurs in **Philippians 1:11; 4:8**] **–dwell** [λογίζεσθε; G3049: λογίζομαι; *logizomai*; verb: second plural present middle or passive deponent imperative; 1. to take an inventory, i.e., estimate; occurs 40x in the NA28; occurs in **Philippians 3:13; 4:8**] **on these things** [ταῦτα; G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**]. ⑨ [ταῦτα; G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **Do** [πράσσετε; G4238: πράσσω; *prasso*; verb:

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second plural present active imperative; 1. to practice, i.e., perform repeatedly or habitually 2. (by implication) to execute, accomplish, etc. 3. (specially) to collect (dues), fare (personally); occurs 37x in the NA28; occurs in **Philippians 4:9**] **what** [ὅ; G3739: ὅς; *hos*; relative pronoun: plural neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **you have learned** [ἐμάθετε; G3129: μανθάνω; *manthano*; verb: second plural second aorist active indicative; 1. to learn (in any way); occurs 25x in the NA28; occurs in **Philippians 4:9; 4:11**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **received** [παρελάβετε; G3880: παραλαμβάνω; *paralambano*; verb: second plural second aorist active indicative; 1. to receive near, i.e., associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs 49x in the NA28; occurs in **Philippians 4:9**] **and** [καί; G2532: καί;

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kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **heard** [ἠκούσατε; G191: ἀκούω; *akouo*; verb: second plural aorist active indicative; 1. to hear; occurs 429x in the NA28; occurs in **Philippians 1:27; 1:30; 2:26; 4:9**] **from me, and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **seen** [εἶδετε; G3708: ὀράω; *horaō*; verb: second plural second aorist active indicative; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 671x in the NA28; occurs in **Philippians 1:27; 1:30; 2:28; 4:9**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **me** [ἐμοί; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**], **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **the** [ὁ; G3588: ὁ; *ho*; definite

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article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **God** [**θεός**; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians** **of** [**τῆς**; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **peace** [**εἰρήνης**; G1515: εἰρήνη; *eirene*; noun: singular feminine genitive; 1. peace 2. (by implication) prosperity; occurs 91x in the NA28; occurs in **Philippians 1:2; 4:7; 4:9** **will be** [**ἔσται**; G1510: εἰμί; *eimi*; verb: third singular future middle deponent indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians** **with** [**μεθ'**; G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 464x in the NA28; occurs in **Philippians 1:4; 2:12; 2:29; 4:3; 4:6; 4:9; 4:23** **you** [**ὑμῶν**; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**].

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Appreciation of Support (4:10-20)

NA28

①① Ἐχάρην δὲ ἐν κυρίῳ μεγάλως ὅτι ἤδη ποτὲ ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ
 φρονεῖν, ἐφ' ᾧ καὶ ἐφρονεῖτε, ἡκαιρεῖσθε δέ. ①① οὐχ ὅτι καθ' ὑστέρησιν
 λέγω, ἐγὼ γὰρ ἔμαθον ἐν οἷς εἰμι αὐτάρκης εἶναι. ①② οἶδα καὶ
 ταπεινοῦσθαι, οἶδα καὶ περισσεύειν· ἐν παντὶ καὶ ἐν πᾶσιν μεμύημαι, καὶ
 χορτάζεσθαι καὶ πεινᾶν καὶ περισσεύειν καὶ ὑστερεῖσθαι· ①③ πάντα
 ἰσχύω ἐν τῷ ἐνδυναμοῦντί με. ①④ Πλὴν καλῶς ἐποιήσατε
 συγκοινωνήσαντές μου τῇ θλίψει. ①⑤ οἶδατε δὲ καὶ ὑμεῖς, Φιλιππηῖοι,
 ὅτι ἐν ἀρχῇ τοῦ εὐαγγελίου, ὅτε ἐξῆλθον ἀπὸ Μακεδονίας, οὐδεμία μοι
 ἐκκλησία ἐκοινώνησεν εἰς λόγον δόσεως καὶ λήψεως εἰ μὴ ὑμεῖς μόνοι,

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①⑥ ὅτι καὶ ἐν Θεσσαλονίκη καὶ ἅπαξ καὶ δις εἰς τὴν χρεῖαν μοι ἐπέμψατε.
 ①⑦ οὐχ ὅτι ἐπιζητῶ τὸ δόμα, ἀλλ' ἐπιζητῶ τὸν καρπὸν τὸν πλεονάζοντα
 εἰς λόγον ὑμῶν. ①⑧ ἀπέχω δὲ πάντα καὶ περισσεύω· πεπλήρωμαι
 δεξάμενος παρὰ Ἐπαφροδίτου τὰ παρ' ὑμῶν, ὁσμὴν εὐωδίας, θυσίαν
 δεκτὴν, εὐάρεστον τῷ θεῷ. ①⑨ ὁ δὲ θεός μου πληρώσει πᾶσαν χρεῖαν
 ὑμῶν κατὰ τὸ πλοῦτος αὐτοῦ ἐν δόξῃ ἐν Χριστῷ Ἰησοῦ. ②⑩ τῷ δὲ θεῷ καὶ
 πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

CSB

①⑩ I rejoiced in the Lord greatly because once again you renewed your
 care for me. You were, in fact, concerned about me but lacked the
 opportunity to show it. ①① I don't say this out of need, for I have learned
 to be content in whatever circumstances I find myself. ①② I know how to
 make do with little, and I know how to make do with a lot. In any and all
 circumstances I have learned the secret of being content—whether well fed
 or hungry, whether in abundance or in need. ①③ I am able to do all things

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through him who strengthens me. ①④ Still, you did well by partnering with me in my hardship.

①⑤ And you Philippians know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving except you alone. ①⑥ For even in Thessalonica you sent gifts for my need several times. ①⑦ Not that I seek the gift, but I seek the profit that is increasing to your account. ①⑧ But I have received everything in full, and I have an abundance. I am fully supplied, having received from Epaphroditus what you provided—a fragrant offering, an acceptable sacrifice, pleasing to God. ①⑨ And my God will supply all your needs according to his riches in glory in Christ Jesus. ②⑩ Now to our God and Father be glory forever and ever. Amen.

Word-by-word analysis

①⑩ [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **I rejoiced** [Ἐχάρην; G5463: χαίρω; *chairo*; verb: first singular second aorist passive deponent indicative; 1.

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to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10** **in** [έν; G1722: έν; en; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the Lord** [κυρίω; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**] **greatly** [μεγάλως; G3171: μέγਾਲως; *megalos*; adverb or adverb and particle combined; 1. much; occurs 1x in the NA28; occurs in **Philippians 4:10**] **because** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **once again** [ἤδη; G2235: ἤδη; *ede*; adverb or adverb and particle combined; 1. even now; occurs 59x in the NA28; occurs in **Philippians 3:12 (2); 4:10**] [ποτέ; G4218: ποτέ; *pote*; disjunctive particle; 1. indefinite adverb, at some time, ever; occurs 29x in the NA28; occurs in **Philippians 4:10**] **you renewed** [ἀνεθάλετε; G330: ἀναθάλλω; *anathallo*;

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verb: second plural second aorist active indicative; 1. to revive; occurs 1x in the NA28; occurs in **Philippians 4:10**] **your care** [**φρονεῖν**; G5426: φρονέω; *phroneo*; verb: present active infinitive; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)**] [**τὸ**; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **for** [**ὑπὲρ**; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Philippians 1:4; 1:7; 1:29 (2); 2:9; 2:13; 4:10**] **me** [**ἐμοῦ**; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**]. **You were, in fact** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**]

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[**ἐφρονεῖτε**; G5426: φρονέω; *phroneo*; verb: second plural imperfect active indicative; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)**], **concerned** [**ἐφ'**; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Philippians 1:3; 1:5; 2:17; 2:27; 3:9; 3:12; 4:10**] **about me** [ὧ; G3739: ὅς; *hos*; relative pronoun: singular neuter dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] **but** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **lacked the opportunity** [ἠκαιρέισθε; G170: ἀκαιρέομαι; *akaireomai*; verb: second plural imperfect middle or passive deponent

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indicative; 1. to be unseasonable, out of season 2. to be without or lacking occasion 3. (by implication) to fail of a proper occasion; occurs 1x in the NA28; occurs in **Philippians 4:10** **to show it.** ①① **I don't** [οὐχ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] **say** [λέγω; G3004: λέγω; *lego*; verb: first singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 2,226x in the NA28; occurs in **Philippians 3:18 (2); 4:11**] **this** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **out of** [καθ'; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians**] **need** [ὑστέρησις; G5304: ὑστέρησις; *husteresis*; noun: singular feminine accusative; 1. a falling short 2. (specially), penury; occurs 2x in the NA28; occurs in **Philippians 4:11**], **for** [γάρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **I** [ἐγώ; G1473: ἐγώ; *ego*; personal pronoun: first

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singular nominative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **have learned** [ἐμαθον; G3129: μανθάνω; *manthano*; verb: first singular second aorist active indicative; 1. to learn (in any way); occurs 25x in the NA28; occurs in **Philippians 4:9; 4:11**] **to be** [εἶναι; G1510: εἶμί; *eimi*; verb: present active infinitive; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **content** [αὐτάρκης; G842: αὐτάρκης; *autarkes*; adjective: singular masculine nominative; 1. self-complacent, i.e., contented; occurs 1x in the NA28; occurs in **Philippians 4:11**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **whatever** [οἷς; G3739: ὅς; *hos*; relative pronoun: plural masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] **circumstances I find myself** [εἰμί; G1510: εἶμί; *eimi*; verb: first singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**]. ①② **I know** [οἶδα; G1492: εἶδω; *eido*; verb: first singular perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the

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NA28; occurs in **Philippians 1:16; 1:19; 1:25; 4:12 (2); 4:15**] **how** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to make do with little** [ταπεινοῦσθαι; G5013: ταπεινῶ; *tapeinoō*; verb: present passive infinitive; 1. to depress 2. (figuratively) to humiliate (in condition or heart); occurs 14x in the NA28; occurs in **Philippians 2:8; 4:12**], **and I know** [οἶδα; G1492: εἶδω; *eido*; verb: first singular perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the NA28; occurs in **Philippians 1:16; 1:19; 1:25; 4:12 (2); 4:15**] **how** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to make do with a lot** [περισσεύειν; G4052: περισσεύω; *perisseuo*; verb: present active infinitive; 1. to superabound (in quantity or quality), be in excess, be superfluous 2. (transitively) to cause to superabound or excel; occurs 39x in the NA28; occurs in **Philippians 1:9; 1:26; 4:12 (2); 4:18**]. **In** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **any**

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[**παντι**; G3956: *πάς*; *pas*; adjective: singular masculine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **and** [**και**; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] [**εν**; G1722: *ἐν*; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **all** [**πασιν**; G3956: *πάς*; *pas*; adjective: plural masculine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **circumstances I have learned** [**μεμύημαι**; G3453: *μυέω*; *mueo*; verb: first singular perfect passive indicative; 1. to initiate 2. (by implication) to teach; occurs 1x in the NA28; occurs in **Philippians 4:12**] **the secret of being content-whether** [**και**; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **well fed** [**χορτάζεσθαι**; G5526: *χορτάζω*; *chortazo*; verb: present passive infinitive; 1. to fodder 2. (generally) to gorge (supply food in abundance); occurs 16x in the NA28; occurs in **Philippians 4:12**] **or** [**και**; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then,

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too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians** **hungry** [πεινᾶν; G3983: πεινάω; *peinao*; verb: present active infinitive; 1. to famish 2. (figuratively) to crave; occurs 23x in the NA28; occurs in **Philippians 4:12**], **whether** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **in abundance** [περισσεύειν; G4052: περισσεύω; *perisseuo*; verb: present active infinitive; 1. to superabound (in quantity or quality), be in excess, be superfluous 2. (transitively) to cause to superabound or excel; occurs 39x in the NA28; occurs in **Philippians 1:9; 1:26; 4:12 (2); 4:18**] **or** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **in need** [ὑστερεῖσθαι; G5302: ὑστερέω; *hustereo*; verb: present passive infinitive; 1. to be later 2. (by implication) to be inferior 3. (generally) to fall short (be deficient); occurs 16x in the NA28; occurs in **Philippians 4:12**]. ①③ **I am able to do** [ἰσχύω; G2480: ἰσχύω; *ischuo*; verb: first singular present active indicative; 1. to have (or exercise) strength, force; occurs 28x in the NA28; occurs in **Philippians 4:13**] **all things** [πάντα; G3956:

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πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians** **through** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians** **him**^G **who** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **strengthens** [ἐνδυναμοῦντί; G1743: ἐνδυναμόω; *endunamoo*; verb: singular masculine dative present active participle; 1. to empower; occurs 7x in the NA28; occurs in **Philippians 4:13** **me** [με; G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**]. ①④ **Still** [πλήν; G4133: πλήν; *plen*; adverb or adverb and particle combined; 1. moreover (besides), i.e., albeit, save that, rather, yet; occurs 31x in the NA28; occurs in **Philippians 1:18; 3:16; 4:14**], **you did** [ἐποιήσατε; G4160: ποιέω; *poiēo*; verb: second plural aorist active indicative; 1. to make or do; occurs 566x in the NA28; occurs in **Philippians 1:4; 2:14; 4:14**] **well** [καλῶς; G2573: καλῶς; *kalos*; adverb or adverb and particle combined; 1.

^G Other mss read *Christ*

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well (usually morally); occurs 36x in the NA28; occurs in **Philippians 4:14**] **by partnering** [συγκοινωνήσαντές; G4790: συγκοινωνέω; *sugkoinoneo*; verb: plural masculine nominative aorist active participle; 1. to share in company with, i.e., co-participate in; occurs 3x in the NA28; occurs in **Philippians 4:14**] **with me in my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **hardship** [θλίψει; G2347: θλίψις; *thlipsis*; noun: singular feminine dative; 1. pressure; occurs 45x in the NA28; occurs in **Philippians 1:17; 4:14**].

①⑤ **And** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **you** [ὑμεῖς; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **Philippians** [Φιλιππηῖσι; G5374: Φιλιππηῖσιος;

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Philippesios; noun: plural masculine vocative; 1. a Philippesian (Philippian), i.e., native of Philippi; occurs 1x in the NA28; occurs in **Philippians 4:15**] **know** [**οἶδατε**; G1492: εἶδω; *eido*; verb: second plural perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the NA28; occurs in **Philippians 1:16; 1:19; 1:25; 4:12 (2); 4:15**] **that** [**ὅτι**; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the early days** [**ἀρχῆ**; G746: ἀρχή; *arche*; noun: singular feminine dative; 1. (properly abstract) a commencement 2. (concretely) chief (in various applications of order, time, place, or rank); occurs 55x in the NA28; occurs in **Philippians 4:15**] **of the** [**τοῦ**; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **gospel** [**εὐαγγελίου**; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter genitive; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus)

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3. (also called) the good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16; 1:27 (2); 2:22; 4:3; 4:15**, **when** [ὅτε; G3753: ὅτε; *hote*; adverb or adverb and particle combined; 1. at which (thing) too, i.e., when; occurs 102x in the NA28; occurs in **Philippians 4:15**] **I left** [ἐξῆλθον; G1831: ἐξέρχομαι; *exerchomai*; verb: first singular second aorist active indicative; 1. to issue; occurs 218x in the NA28; occurs in **Philippians 4:15**] [ἀπό; G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 633x in the NA28; occurs in **Philippians 1:2; 1:5; 1:28; 4:15**] **Macedonia** [Μακεδονίας; G3109: Μακεδονία; *Makedonia*; noun: singular feminine genitive; 1. Macedonia, a region of Greece; occurs 22x in the NA28; occurs in **Philippians 4:15**], **no** [οὐδεμία; G3762: οὐδείς; *oudeis*; adjective: singular feminine nominative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 232x in the NA28; occurs in **Philippians 1:20; 2:20; 4:15**] **church** [ἐκκλησία; G1577: ἐκκλησία; *ekklesia*; noun: singular feminine nominative; 1. (properly) a "calling out" 2. (concretely) a called out assembly of citizens 3. (specifically, of Christ) the community of the

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Redeemed of Christ whether being on earth or in heaven or both; occurs 114x in the NA28; occurs in **Philippians 3:6; 4:15** **shared** [ἐκοινωνήσεν; G2841: κοινωνέω; *koinoneo*; verb: third singular aorist active indicative; 1. to share with others (objectively or subjectively); occurs 8x in the NA28; occurs in **Philippians 4:15** **with me** [μοι; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **in** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **the matter** [λόγον; G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Philippians 1:14; 2:16; 4:15; 4:17**] **of giving** [δόσεως; G1394: δόσις; *dosis*; noun: singular feminine genitive; 1. a giving 2. (by implication, concretely) a gift; occurs 2x in the NA28; occurs in

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Philippians 4:15] and [καὶ; G2532: καί; kai; conjunction or conjunctive particle;

1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in

Philippians] receiving [λήψεως; G3028: λήψις; lepsis; noun: singular

feminine genitive; 1. receipt (the act); occurs 1x in the NA28; occurs in

Philippians 4:15] except [εἰ; G1487: εἰ; ei; conditional particle or conjunction;

1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians] [μὴ;**

G3361: μὴ; me; negative particle; 1. (adverb) not 2. (conjunction) lest 3.

(interrogative) whether; occurs 1,040x in the NA28; occurs in **Philippians 1:28;**

2:4; 2:12; 2:27; 3:9; 4:15] you [ὑμεῖς; G4771: σύ; su; personal pronoun:

second plural nominative; 1. thou; occurs 2,889x in the NA28 and 52x in

Philippians] alone [μόνοι; G3441: μόνος; monos; adjective: plural masculine

nominative; 1. remaining, i.e., sole or single 2. (by implication) mere; occurs 46x

in the NA28; occurs in **Philippians 2:27; 4:15]. ①⑥ For [ὅτι; G3754: ὅτι; hoti;**

conjunction or conjunctive particle; 1. (demonstrative) that (sometimes

redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in

Philippians] even [καὶ; G2532: καί; kai; conjunction or conjunctive particle; 1.

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and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in

Philippians] **in** [έν; G1722: έν; en; preposition; 1. "in," at, (up-)on, by, etc.;

occurs 2,726x in the NA28 and 66x in **Philippians**] **Thessalonica**

[**Θεσσαλονίκη**; G2332: Θεσσαλονίκη; *Thessalonike*; noun: singular feminine

dative; 1. Thessalonice, a place in Asia Minor; occurs 5x in the NA28; occurs in

Philippians 4:16] **you sent** [έπέμψατε; G3992: πέμπω; *pepo*; verb: second

plural aorist active indicative; 1. to dispatch, especially on a temporary errand 2.

(also) to transmit, bestow, or wield; occurs 79x in the NA28; occurs in

Philippians 2:19; 2:23; 2:25; 2:28; 4:16] **gifts for** [εις; G1519: εις; *eis*;

preposition; 1. to or into (indicating the point reached or entered), of place, time

2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and

23x in **Philippians**] **my** [μοι; G1473: έγώ; *ego*; personal pronoun: first singular

dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x

in **Philippians**] [τήν; G3588: ό; *ho*; definite article: singular feminine accusative;

1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **need** [χρείαν;

G5532: χρεία; *chreia*; noun: singular feminine accusative; 1. employment, i.e.,

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an affair 2. (by implication) occasion, demand, requirement or destitution; occurs 49x in the NA28; occurs in **Philippians 2:25; 4:16; 4:19**] **several times** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] [**ἅπαξ**; G530: ἅπαξ; *hapax*; adverb or adverb and particle combined; 1. one time (numerically or conclusively); occurs 14x in the NA28; occurs in **Philippians 4:16**] [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] [**δις**; G1364: δίς; *dis*; adverb or adverb and particle combined; 1. twice; occurs 6x in the NA28; occurs in **Philippians 4:16**]. ①⑦ **Not** [**οὐχ**; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] **that** [**ὅτι**; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **I seek** [**ἐπιζητῶ**; G1934: ἐπιζητέω; *epizeteo*; verb: first singular present active indicative; 1. to search (inquire) for 2. (intensively) to demand, to crave; occurs 13x in the NA28; occurs in **Philippians 4:17 (2)**] **the** [**τὸ**; G3588:

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ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **gift** [**δόμα**; G1390: δόμα; *doma*; noun: singular neuter accusative; 1. a present; occurs 4x in the NA28; occurs in **Philippians 4:17**], **but** [**ἀλλ'**; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] **I seek** [**ἐπιζητῶ**; G1934: ἐπιζητέω; *epizeteo*; verb: first singular present active indicative; 1. to search (inquire) for 2. (intensively) to demand, to crave; occurs 13x in the NA28; occurs in **Philippians 4:17 (2)**] **the** [**τὸν**; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **profit** [**καρπὸν**; G2590: καρπός; *karpos*; noun: singular masculine accusative; 1. fruit (as plucked); occurs 66x in the NA28; occurs in **Philippians 1:11; 1:22; 4:17**]^H **that is** [**τὸν**; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **increasing** [**πλεονάζοντα**; G4121: πλεονάζω; *pleonazo*; verb: singular masculine

^H Lit *fruit*

accusative present active participle; 1. to do, make or be more, i.e., increase (transitively or intransitively) 2. (by extension) to superabound; occurs 9x in the NA28; occurs in **Philippians 4:17**] **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **account** [λόγον; G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Philippians 1:14; 2:16; 4:15; 4:17**]. ①⑧ **But** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **I have received** [ἀπέχω; G568: ἀπέχω; *apecho*; verb: first singular present active indicative; 1. (actively) to have out, i.e., receive in full 2. (intransitively) to keep (oneself) away 3. (literally or figuratively) to be distant;

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occurs 18x in the NA28; occurs in **Philippians 4:18** **everything** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians** **in full, and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **I have an abundance** [περισσεύω; G4052: περισσεύω; *perisseuo*; verb: first singular present active indicative; 1. to superabound (in quantity or quality), be in excess, be superfluous 2. (transitively) to cause to superabound or excel; occurs 39x in the NA28; occurs in **Philippians 1:9; 1:26; 4:12 (2); 4:18**]. **I am fully supplied** [πεπλήρωμαι; G4137: πληρόω; *pleroo*; verb: first singular perfect passive indicative; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.; occurs 85x in the NA28; occurs in **Philippians 1:11; 2:2; 4:18; 4:19**],¹ **having received** [δεξάμενος; G1209: δέχομαι; *dechomai*; verb: singular masculine nominative aorist middle

¹ Or Here, then, is my receipt for everything, I have an abundance, for I am fully supplied

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deponent participle; 1. to receive; occurs 56x in the NA28; occurs in **Philippians 4:18** **from** [παρά; G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 194x in the NA28; occurs in **Philippians 4:18 (2)** **Ephroditus** [Ἐπαφροδίτου; G1891: Ἐπαφρόδιτος; *Ephroditos*; noun: singular masculine genitive; 1. Ephroditus, a Christian; occurs 2x in the NA28; occurs in **Philippians 2:25; 4:18** **what** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] [παρ'; G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 194x in the NA28; occurs in **Philippians 4:18 (2)** **you** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **provided—a fragrant**

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[**ὄσμήν**; G3744: ὄσμή; *osme*; noun: singular feminine accusative; 1. fragrance; occurs 6x in the NA28; occurs in **Philippians 4:18**] [**εὐωδίας**; G2175: εὐωδία; *euodia*; noun: singular feminine genitive; 1. good-scentedness, i.e., fragrance; occurs 3x in the NA28; occurs in **Philippians 4:18**] **offering** [**θυσίαν**; G2378: θυσία; *thusia*; noun: singular feminine accusative; 1. sacrifice (the act or the victim); occurs 28x in the NA28; occurs in **Philippians 2:17; 4:18**], **an acceptable** [**δεκτήν**; G1184: δεκτός; *dektos*; adjective: singular feminine accusative; 1. approved 2. (figuratively) propitious; occurs 5x in the NA28; occurs in **Philippians 4:18**] **sacrifice, pleasing** [**εὐάρεστον**; G2101: εὐάρεστος; *euarestos*; adjective: singular feminine accusative; 1. fully agreeable; occurs 9x in the NA28; occurs in **Philippians 4:18**] **to** [**τῷ**; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God** [**θεῷ**; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**]. ①⑨ **And** [**δέ**; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the

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NA28 and 27x in **Philippians**] **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **will supply** [πληρώσει; G4137: πληρόω; *pleroo*; verb: third singular future active indicative; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.; occurs 85x in the NA28; occurs in **Philippians 1:11; 2:2; 4:18; 4:19**] **all** [πᾶσαν; G3956: πᾶς; *pas*; adjective: singular feminine accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **needs** [χρείαν; G5532: χρεία; *chreia*; noun: singular feminine accusative; 1.

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employment, i.e., an affair 2. (by implication) occasion, demand, requirement or destitution; occurs 49x in the NA28; occurs in **Philippians 2:25; 4:16; 4:19]**

according to [κατὰ; G2596: κατὰ; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians]** **his** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians]** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]** **riches** [πλοῦτος; G4149: πλοῦτος; *ploutos*; noun: singular neuter accusative; 1. wealth (as fulness) 2. (literally) money, possessions 3. (figuratively) abundance, richness 4. (specially) valuable bestowment; occurs 22x in the NA28; occurs in **Philippians 4:19]** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians]**

glory [δόξη; G1391: δόξα; *doxa*; noun: singular feminine dative; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Philippians 1:11; 2:11; 3:19; 3:21; 4:19; 4:20]** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.;

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occurs 2,726x in the NA28 and 66x in **Philippians** **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησῦ, Ἰησῆ; occurs 525x in the NA28 and 37x in **Philippians** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**].

②① **Now** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians** **to our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **God** [θεῷ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians** **and** [καὶ; G2532: καί; *kai*;

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conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **Father** [πατρι; G3962: πατήρ; *pater*; noun: singular masculine dative; 1. a "father"; occurs 411x in the NA28; occurs in **Philippians 1:2; 2:11; 2:22; 4:20**] **be** [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **glory** [δόξα; G1391: δόξα; *doxa*; noun: singular feminine nominative; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Philippians 1:11; 2:11; 3:19; 3:21; 4:19; 4:20**] **forever** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] [τοῦς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] [αἰῶνας; G165: αἰών; *aion*; noun: plural masculine accusative; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs

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in **Philippians 4:20 (2)] and ever** [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]** [αἰώνων; G165: αἰών; *aion*; noun: plural masculine genitive; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs in **Philippians 4:20 (2)]. Amen** [ἀμήν; G281: ἀμήν; *amen*; Hebrew transliterated word: indeclinable; 1. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 127x in the NA28; occurs in **Philippians 4:20].**

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Final Greetings (4:21-23)

NA28

②① Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ. ἀσπάζονται ὑμᾶς οἱ σὺν ἐμοὶ ἀδελφοί. ②② ἀσπάζονται ὑμᾶς πάντες οἱ ἅγιοι, μάλιστα δὲ οἱ ἐκ τῆς Καίσαρος οἰκίας.

②③ Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν.

CSB

②① **Greet every saint in Christ Jesus. The brothers who are with me send you greetings. ②② All the saints send you greetings, especially those who belong to Caesar's household. ②③ The grace of the Lord Jesus Christ be with your spirit.**

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Word-by-word analysis

②① **Greet** [Ἀσπάσασθε; G782: ἀσπάζομαι; *aspazomai*; verb: second plural aorist middle deponent imperative; 1. to enfold in the arms 2. (by implication) to salute, (figuratively) to welcome; occurs 60x in the NA28; occurs in **Philippians 4:21 (2); 4:22** **every** [πάντα; G3956: πᾶς; *pas*; adjective: singular masculine accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians** **saint** [ἅγιον; G40: ἅγιος; *hagios*; adjective: singular masculine accusative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28; occurs in **Philippians 1:1; 4:21; 4:22** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (upon), by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians** **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς; occurs 525x in the NA28 and 37x in **Philippians** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesus*;

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noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**].

The brothers [ἀδελφοί; G80: ἀδελφός; *adelphos*; noun: plural masculine nominative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12; 1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8;**

4:21] who [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the;

occurs 19,705x in the NA28 and 193x in **Philippians] are with** [σὺν; G4862:

σύν; *sun*; preposition; 1. with or together 2. (in composition) association,

companionship, process, resemblance, possession, instrumentality, addition,

etc; occurs 121x in the NA28; occurs in **Philippians 1:1; 1:23; 2:22; 4:21] me**

[ἐμοὶ; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically,

of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians] send**

you [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou;

occurs 2,889x in the NA28 and 52x in **Philippians] greetings** [ἀσπάζονται;

G782: ἀσπάζομαι; *aspazomai*; verb: third plural present middle or passive

deponent indicative; 1. to enfold in the arms 2. (by implication) to salute,

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(figuratively) to welcome; occurs 60x in the NA28; occurs in **Philippians 4:21 (2); 4:22**. ②② **All** [πάντες; G3956: pās; pas; adjective: plural masculine nominative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **the** [οἱ; G3588: ò; ho; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **saints** [ἅγιοι; G40: ἅγιος; hagios; adjective: plural masculine nominative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28; occurs in **Philippians 1:1; 4:21; 4:22**] **send you** [ὑμᾶς; G4771: οὐ; su; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **greetings** [ἀσπάζονται; G782: ἀσπάζομαι; aspazomai; verb: third plural present middle or passive deponent indicative; 1. to enfold in the arms 2. (by implication) to salute, (figuratively) to welcome; occurs 60x in the NA28; occurs in **Philippians 4:21 (2); 4:22**], [δέ; G1161: δέ; de; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **especially** [μάλιστα; G3122: μάλιστα; malista; adverb: accusative superlative; 1. (adverbially) most (in the greatest degree) or

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particularly; occurs 12x in the NA28; occurs in **Philippians 4:22** **those** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **who belong to** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **Caesar's** [Καίσαρος; G2541: Καίσαρ; *Kaisar*; noun: singular masculine genitive; 1. Caesar, a title of the Roman emperor; occurs 29x in the NA28; occurs in **Philippians 4:22** **household** [οικίας; G3614: οἰκία; *oikia*; noun: singular feminine genitive; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 93x in the NA28; occurs in **Philippians 4:22**. ②③ **The** [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **grace** [χάρις; G5485: χάρις; *charis*; noun: singular feminine nominative; 1. graciousness (as gratifying), of manner or act 2.

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(especially) the divine influence upon the heart, and its reflection in the life 3.

(also) gratitude; occurs 155x in the NA28; occurs in **Philippians 1:2; 1:7; 4:23]**

of the [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the;

occurs 19,705x in the NA28 and 193x in **Philippians]** **Lord** [κυρίου; G2962:

κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as

noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in

the NA28 and 15x in **Philippians]** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun:

singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and

two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians]**

Christ [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive;

1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the

Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

(kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ψῆιη*;

μησι; occurs 525x in the NA28 and 37x in **Philippians]** **be with** [μετὰ; G3326:

μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local

or causal); occurs 464x in the NA28; occurs in **Philippians 1:4; 2:12; 2:29; 4:3;**

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4:6; 4:9; 4:23 **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **spirit** [πνεύματος; G4151: πνεῦμα; *pneuma*; noun: singular neuter genitive; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28; occurs in **Philippians 1:19; 1:27; 2:1; 3:3; 4:23**].^J

^J Other mss add *Amen*.

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also available at OurSundaySchool.com
a resource from Stuart Heights Baptist Church